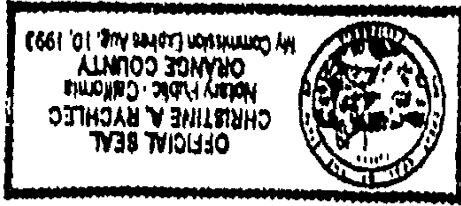


UNOFFICIAL COPY

7 1 3 5 2 4 1 1

91352149



Notary Public in and for said County and State

Christine A. Rychlec

personally appeared CHARLES C. BARNALL, & STEVE RYAN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed

CHRISTINE A. RYCHLEC

before me

On AUG 23 1990

STATE OF CALIFORNIA
COUNTY OF ORANGE

413.00
DATE: 08/23/90
TIME: 11:20 AM
BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

BY: CHARLES C. BARNALL, VICE PRESIDENT

Dated: AUG 23 1990
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

Together with the note on notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(SEE ATTACHED)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1989, executed by JAMES I. SCHWARTZ, AND ANNA M. SCHWARTZ, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 874773 page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:
* HUSBAND AND WIFE AS JOINT TENANTS.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE PRUDENTIAL SAVINGS BANK, F.S.B.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 618704-8
POOL NO.

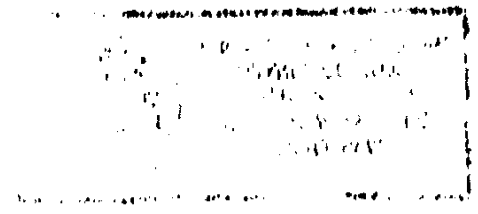
STATE OF ILLINOIS
COUNTY OF

91352149

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11/11/11

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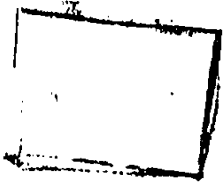


Property of Cook County Clerk's Office



UNOFFICIAL COPY

TOGETHER with all improvements now or hereafter erected on such property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given under this mortgage to Shearson Mortgage to collect and apply such rents), issues, profits, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to such property; and all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; as the "Property"; together with such property (or the household estate, if this mortgage is on a leasehold) are referred to in this mortgage



PLN. 03-31-112-059

509 SOUTH REUTER DRIVE
(Street)
ARLINGTON HEIGHTS, ILLINOIS 60005
(City)
(State and Zip Code)

which has a property address of:

Property of Cook County Clerk

91352449

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL
COMMUNITY TITLE
THAT HAS BEEN DELIVERED FOR RECORDING.
COOK

LOT 21 IN LEO G. REUTER'S SUBDIVISION OF PART OF UNIT "D" REUTER'S
WESTGATE SUBDIVISION NO. 2 AND UNIT "E" REUTER'S WESTGATE SUBDIVISION
NO. 2, WITHIN A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

2. Security in consideration of Shearson Mortgage extending credit pursuant to the Agreement, and the lending thereof, and other good and valuable consideration the receipt and substance of which is hereby acknowledged, Shearson Mortgage irrevocably mortgages, grants and conveys to Shearson Mortgage, its successors and assigns the following described property located in the County of Cook, State of Illinois:

The Agreement Mortgage and Shearson Mortgage have entered into a "Shearson Home Equity Credit Account Agreement or Revolving Term Equity Loan Note" (even date herewith, as now existing or hereafter amended, renewed or extended) (the "Agreement") pursuant to which Shearson Mortgage has established for borrower's benefit a credit account with Shearson Mortgage (the "Credit Account"). The obligations of the borrower under the Agreement are secured by this mortgage, and the Agreement contains provisions regarding amount, interest, advances, the revolving nature of credit, use of proceeds, promise to pay, maximum amount of credit outstanding, loan advance payments, the variable interest rate, other finance charges and it applicable the payment of a balloon payment. The Agreement is incorporated into this mortgage, and is made a part of the mortgage. The terms of the Agreement and any other agreement between the parties are expressly incorporated into each other and this mortgage as though fully set forth therein and herein. All capitalized terms contained in this mortgage and any other agreement have the same meaning as in the Agreement. All advances made pursuant to the revolving credit arrangement, established under the Agreement shall have the same priority as it made at the time of recording of this mortgage.

3. The Agreement, which is a mortgage, is a corporation organized and existing under the laws of Delaware, whose address is 1901 E. Highland Avenue, San Bernardino, California 92404, as mortgagee hereunder.

THIS MORTGAGE IS MADE THIS 8TH DAY OF SEPTEMBER 1989 BY AND BETWEEN JAMES L. SCHWARTZ AND ANNA M. SCHWARTZ, HUSBAND AND WIFE AS JOINT TENANTS

MORTGAGE

THE NOTE THIS MORTGAGE SECURES CONTAINS PROVISIONS ALLOWING FOR CHANGES IN THE INTEREST RATE AND MONTHLY PAYMENTS.

19000 MAC ARTUR BLVD.
SHEARSON CORPORATION
SHEARSON LEHMAN HUTTON
RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
NEWPORT BEACH, CA 92658-9005
CMS / MCGUIRE M. JACQUES
Title Order No. 6824730

Space Above for Recorder's Use
Loan No. 618704-8