

STATE OF ILLINOIS
COUNTY OF COOK

WHEN TO BE RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF THE RECORDING ACT, THE FOLLOWING INSTRUMENT IS FILED FOR RECORDING:

LOAN NO. 623974-9
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1990, executed by HAROLD L. KELLER, A.K.A. HAL KELLER, DIVORCED AND NOT** to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 70/28431 page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

LOT 112 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF CENTER LINE OF 5TH AVENUE IN VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, * Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **SINCE REMARRIED

*ILLINOIS

Dated: 8/23/90

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

See Lib. # 70/28431 p. 110

Brenda Clarke
BY: BRENDA CLARKE, VICE PRESIDENT

Dorothy Bossard
BY: DOROTHY BOSSARD, ASSISTANT VICE PRESIDENT

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OFFICE OF THE CLERK OF COOK COUNTY

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 8/23/90 before me CHRISTINE A. RYCHLEC

personally appeared BRENDA CLARKE & DOROTHY BOSSARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec
CHRISTINE A. RYCHLEC
Notary Public in and for said County and State



13.00