

UNOFFICIAL COPY

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STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT IS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, IN ACCORDANCE WITH SECTION 15-1.1 OF THE ILLINOIS REAL PROPERTY ACT OF 1984.

91352453

LOAN NO. 621217-4
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1990, executed by JOHN F. ADAMS AND SHANNON K. HACKETT, HUSBAND AND WIFE,* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 90186836 page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

*IN JOINT TENANCY

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: JOEL BLITZMAN, VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On AUG 23 1990

before me

CHRISTINE A. RYCHLEC

personally appeared

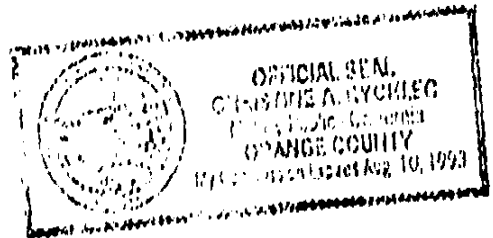
JOEL BLITZMAN & STEVE RYAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec

CHRISTINE A. RYCHLEC

Notary Public in and for said County and State



91352453

13.00

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EXHIBIT A (Property Description)

021217-4

Lot 4 in Will Krumbach's Resubdivision of Lot 6 of Herrick's Resubdivision, said Herrick's Resubdivision being that part of the County Clerk's Division in the South East 1/4 of Section 17, Township 42 North, Range 13 East of the Third Principal Meridian, lying North of the Northerly line of Lots 22, 33 and 34, in said County Clerk's Division Plat of said Herrick's Resubdivision recorded January 26, 1910, in Book 106 of Plats, page 15 in Cook County, Illinois.

Property of Cook County Clerk's Office

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