STATE OF ILLINOIS COUNTY OF COOK

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LOAN NO. 621244-1 POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby, grants, assigns, and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1990 , executed by MAYNE A. FRANCKONIAK AND YOLANDA FRANCKOWIAK, HIS WIFE, * to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded page(s) 0233 of plats of COOK Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED CAR TO GO OGUS 92 THE 2/38/90

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

*IN JOINT TENANCY

Dated: AUG 2 3 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formarly Shearson Lehman Mortgage Corporation

THE LAST 632 W MICECULE

BY: JOEL BETTERN

BY: STEVE RYAN, ASSISTANT OVICE PRESIDENT

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STATE OF CALIFORNIA

COUNTY OF ORANGE

before me

CHRISTINE A. RYCHLEC

personally appeared JOEL BLITZMAN & STEVE RYAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed

Notary Public in and for said County and State

OFFICIAL SEAL CHREETED ALRYCHLEG Stranger Office Carrionna WHOS COUNTY My Octobassion Expressing, 10, 1993

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EXHIBIT A (Property Description)

1,21244-1

Lot 99 in Feurporn's Bonnie Brock, No. 2, buing a Subdivision of the South 60 Acres of the West Half of the Southeast Quarter of Section 23, Township 42 North, Range 11, East of the Third Principal Meridian, in Cock County, [11] nois.

Property of County Clerk's Office

FEB 2 3 1990