

STATE OF ILLINOIS COUNTY OF COOK

LOAN NO.

POOL NO.

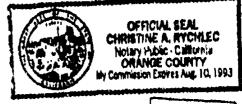
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William of the same to be followed that and shift of the set the transfer and the control

Moreon Ber Sarting and Advance AROBERT CHANNEY FROM STORY 91052455

CORPORATION AS	SSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the under THE P	signed hereby grants, assigns, and transfers to RUDENTIAL SAVINGS BANK, L.S.B.
all the rights, title and into Estate Mortgage dated <u>october</u> NANCY R. WERLEY, HUSBAND AND** a corporation under the laws of business is 19000 MacArthur	erest of undersigned in and to that certain Real R 27, 1989, executed by KENNETH R. WERLEY AND to Shearson Lehman Hutton Hortgage Corporation, if the State of Delaware and who's principal place Blvd., Irvine, California 92658-9005 and recorded of plats of COOK County cribed hereinafter as follows:
Together with the note or note an to become due thereon vith under said Real Estate Mortgage	therein described or referred to, the money due interest, and all rights accrued or to accrue
Dated: AUG 2 3 1991	SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly Shearson Lehman Mortgage Corporation
profite the MESS of the Girls	BY: BREEDA CLARKE, VICE PRESIDENT
	BY: CASSANDRA ELLIS, ASSISTANT VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE	######################################
On Maria 1990 before me	CHRISTINE A RYCHLEC
personally appeared BRENDA of personally known to me (or proto be the person(s) who execu ASSISTANT VICE PRESIDENT and	CLARKE & CASSANDRA BLAIS Oved to me on the basis of satisfactory evidence) Ited the within instrument as VICE PRESIDENT and acknowledged to me that the corporation executed
Mestal	

CHRISTINE A. RYCHLEC Notary Public in and for said County and State



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UNOFFICIAL COPY

Property of Cook County Clark's Office

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EXHIBIT A (Property Description)

LOT 19 IN BLOCK 4 IN FLOSSMOOR HILLS, A SUBDIVISION OF THAT PART OF THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Property of Cook County Clerk's Office ILLINOIS.

9135-45

PA9401 (4/87