UNOFFICIAL COPY 91352456

STATE OF ILLINOIS COUNTY OF COOK

WHERE RECURED DO BE ALLOW THE

LDAN NO. 624214-6 POOL NO.

SHEAR BUILT FERRING PRINCES AND TOPP ASSESSED HIGH PARKET CONTROL AND BUTTERS OF THE PORT OF THE STATE OF THE STATE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR YALUE	E RECEIVED	HEPRUULIPAR	e jangaisi	iereby, grants	, assigns,	and transfers to
	_			4.114	DDUDENTIAL OF	
all the r	rights, titl	le and inte	erest of	undersigned	'In 'and 'to'	that certain BReal
Estate Mo	rtgage date	d _MARCH_1,	1990	, execut	ed by ROBERT	M. MIKULSKI AND
CATHERINE	M. MIKULSKI,	, HUSBAND *	to She	arson Lehman	Hutton Mori	gage Corporation,
						's principal place
of busine	iss is 19000	MacArthur	Blvd., :	Irvine, Calif	ornia 92658 [.]	-9005 and recorded
in Liber	金 龙	page(s) <u>-</u>	* *	of plats o	f cook	County
Records,	State of II	linois desc	cribed he	ereinafter as	follows:	

SEE EXHIBIT "A" ATTACHED

75 MO MA 3 THYC 8 x 1000 4: 9016

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

*AND WIFE AS JOINT TENANTS

Dated:

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly Shearson Lehman Mortgage Corporation

Tay I Tak 14 Sylve willer

JOEL 31 L'ERMAN,

STEVE RYAN, AUSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

144888 1666 2550 07718791 11 21 00 4672 4 1 2 2 2 1 33 12 33 65

Children by 10-1-194

AUG 2 2 1990 0n

before me

CHRISTING A. RYCHLEC

personally appeared

JOEL BLITZMAN & STEVE RYAN

personally known to me (or proved to me on the basis of satisfactor) evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed ft.

CHRISTINE A. HYCHLEC

Notary Public in and for said County and State



OFFICIAL SEAL DANISTINE A. HYCHLEC MISTY Public Caldonia ORANGE COUNTY IA, Commission Expres Aug. 10, 1993

91352456

EXHIBIT A (Property Description)

عنا . الا 24 تان ف

LOT 9 IN CHEVIOT HILL'S BEING A SUBDIVISION OF PART OF THE NORTH WEST 1 OF THE SOUTH EAST 1 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8N266 CHEVIOT DRIVE Property of County Clerk's Office BARTLETT, ILLINOIS