

STATE OF ILLINOIS COUNTY OF COOK

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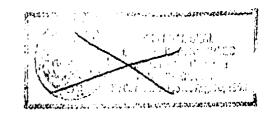
LOAN NO. 606509-1 POOL NO. 9135,457

CORPORATION ASS	IGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the unders	igned hereby grants, assigns, and transfers to AL SAVINGS BANK, F.S.B.
all the rights, title and inter Estate Mortgage dated JULY 06 I PRATIN RATANACUMAN, IN JOINT TENAN a corporation under the laws of of business is 19000 MacArthur B in Liber page(s) Records, State of Illinois described Records, State of Illinois described Records.	est of undersigned in and to that certain Real  OBB . executed by <u>someook naranasuwan and</u> As Shearson Lehman Hutton Mortgage Corporation,  the State of Delaware and who's principal place  Ovd., Irvine, California 92658-9005 and recorded  of plats of <u>cook</u> County  Thed hereinafter as follows:
inderie, with the note of in ter	Interest, and all rights accrued or to accrue
Dated: 8/03/9	SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly Shearson Lehman Mortgage Corporation
Park 1.15. A. 1888 (P. 2011)	BY: BRENDA CLARKE, VICE PRESIDENT
	BY: STEVE RYAN, ASSIST VIGE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE	- 1 8862 (466) (379 07716791 11.72 - 4672 (37 - 38 タリーでは1.2.45 - 0008 (38.5) (1.006)(1
On 8(>3(4) before me	CHRISTINE A. RYCHLEC
personally appeared BRENDA C personally known to me (or prov to be the person(s) who execut ASSISTANT VICE PRESIDENT and ac	LARKE and STEVE RYAN ed to me on the basis of satisfactory evidence) ed the within instrument as VICE PRESIDENT and cknowledged to me that the corporation executed
OHRISTINE A. R	YCHLEC 1300

91352457



Notary Public in and for said County and State



## UNOFFICIAL COPY 46 86 509-1

EXHIBIT A
(Property Description)

LOT 37 III CAMERIOGE OF ARELIMITO'S HELOUTE CHIT I, BEING A CLECTHICLES THE SET OF COOK COUNTY CLOTH'S OFFICE OF PART OF THE SOUTH EAST IZA OF SECTION : WIS PART OF THE SOUTH धासक्रम १८४ वस् कस्टर्गर्दार क. ग्रालिश्केलाक यह रावस्थान, सम्यावस ११ स्वार्थ दस् रेनसे गलास्त्र PRINCIPAL OFFICIANA, IN 1550 - IDENTA, INCIDENTA.

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