

STATE OF ILLINOIS
COUNTY OF

LOAN NO. 6136818
POOL NO.

WHEREAS THE UNDERSIGNED DEEDS FOR THE
PURCHASE OF THE ABOVE DESCRIBED REAL ESTATE
BY THE ABOVE DESCRIBED PARTY OR PARTIES
TO THE WITHIN INSTRUMENT ARE RECORDED

91352458

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 1, 1989, executed by ANTHONY G. PAUL AND CAROL M. PAUL, HUSBAND AND WIFE* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

*AS JOINT TENANTS. Doc. # 89114414 recorded 5-15-89

"SEE ATTACHED"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On AUG 23 1990

before me

CHRISTINE A. RYCHLEC

personally appeared BRENDA CLARKE AND STEVE RYAN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Notary Public in and for said County and State

CHRISTINE A. RYCHLEC



13.00

91352458

UNOFFICIAL COPY

613,681-8

EXHIBIT A
(Property Description)

The land referred to in this Commitment is described as follows:

LOT 93 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION
RECORDED APRIL 18, 1972 AS DOCUMENT NO. 21870672, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91052458