

# UNOFFICIAL COPY

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STATE OF ILLINOIS  
COUNTY OF

LOAN NO. 614887-5  
POOL NO.

OFFICE OF THE CLERK OF THE COURT  
CLERK OF THE COURT  
12000 MacARTHUR BLVD.  
IRVINE, CALIFORNIA 92658-9005

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to  
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1989, executed by BANK OF RAVENWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY\*\* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber          page(s)          of plats of COOK County Records, State of Illinois described hereinafter as follows:

# 89201493

\*\*25, 1979 AND KNOWN AS TRUST NO. 25-3980  
SEE ATTACHED

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

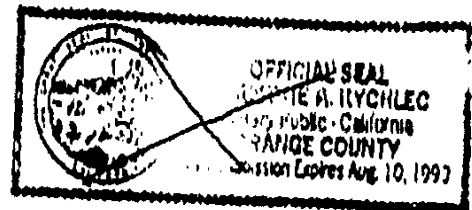
BY: STEVE RYAN, ASST. VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

CHRISTINE A. RYCHLEC

On AUG 22 1990 before me BRENDA CLARKE & STEVE RYAN  
personally appeared BRENDA CLARKE & STEVE RYAN  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec  
Notary Public in and for said County and State



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13.00

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614887-5

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Recording Requested by and  
When Recorded Return to:  
\*\* Shearson Lehman Hutton  
Mortgage Corporation

19000 MAC ARTHUR BLVD.  
P.O. BOX 2840  
NEWPORT BEACH, CA 92658-9005  
Attention: CMS / PATRICIA A. CAIN  
Title Order No.: RC 891409

Space Above for Recorder's Use  
Loan No. 614887-5

THE NOTE THIS MORTGAGE SECURES CONTAINS PROVISIONS ALLOWING FOR CHANGES  
IN THE INTEREST RATE AND MONTHLY PAYMENTS.  
MORTGAGE

THIS MORTGAGE is made this 19TH day of APRIL, 1989, by and between  
BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1979 AND KNOWN AS  
TRUST NO. 25-3960

(hereinafter, whether one or more, referred to as the "Mortgagor"), and Shearson Lehman Mortgage Corporation  
("Shearson Mortgage"), a corporation organized and existing under the laws of the State of Delaware, whose address is 1201 E. Highland Avenue,  
San Bernardino, California 92404, as Mortgagee hereunder.

1. **The Agreement.** Mortgagor and Shearson Mortgage have entered into a "Shearson Home Equity Credit Account Agreement or Revolving  
Term Equity Loan Note" of even date herewith, as now existing or hereafter amended, renewed or extended (the "Agreement") pursuant to  
which Shearson Mortgage has established for Borrower's benefit (as the term "Borrower" is defined below) a credit account with Shearson  
Mortgage (the "Credit Account"). The obligations of the Borrower under the Agreement are secured by this Mortgage, and the Agreement contains  
provisions regarding, among other things, advances, the revolving nature of credit, use of proceeds, promise to pay, maximum amounts of credit  
outstanding, loan advance procedures, the variable interest rate, other finance charges and if applicable the payment of a balloon payment.  
The Agreement is incorporated herein by this reference and is made a part of the Mortgage. The terms of the Agreement and any other agreement  
between the parties are expressly incorporated into each other and this Mortgage as though fully set forth therein and herein. All capitalized  
terms contained in this Mortgage, unless otherwise specifically defined, have the same meaning as in the Agreement. All advances made pursuant  
to the revolving credit arrangement, established under the Agreement shall have the same priority as if made at the time of recording of  
this Mortgage.

2. **Security.** In consideration of Shearson Mortgage extending credit pursuant to the Agreement, and the funding thereof, and  
other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Mortgagor irrevocably mortgages, grants  
and conveys to Shearson Mortgage, its successors and assigns the following described property located in the County of COOK  
State of Illinois;

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LOT 2 IN DIANA'S SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED AS DOCUMENT 23413996, IN COOK COUNTY, ILLINOIS.

*[Handwritten signature and stamp]*