UNOFFICIAL COF

STATE OF ILLINOIS COUNTY OF COOK

LOAN NO. 634320+1 POOL NO.

to Bright and Addition to the Co. THE SHOW SHALL SHOW SEE THAT COUNTY FOR INC. A comment of the second of the second THE SHOP IN THE PROPERTY OF THE PARTY OF

91352460

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grant PRUDENTIAL SAYINGS BANK, F.S.	ants, assigns, and transfers to
THE EMODERATIVE SYAMMES BANK, E.S.	В,
all the rights, title and interest of undersig	ned in and to that certain Real
Estate Mortgage dated governments, 1900 . ex	ecuted by J.J. Frirschr and Kay
L. PRITISHE, HUSBAND AND WIFEA. to Shearson Let	man Hutton Mortgage Corporation.
- a corognation under the laws of the State of Da	anawara and whole orincinal olaca
of business is 19000 MacArthur Blvd., Irvine, C.	alifornia 92658-9005 and recorded
of business is 19000 MacArthur Blvd., Irvine, Con Liber page(s) Proprietation of plant	ts of cone County
Records, State of Illinois described hereinafter now 6 to block of property about 10 by the property of the block of	r as follows:
nor 6 in block / th pirmer's Abdirton to hyangron,	. Bithe South transfer or
SECTION 24, TOWNSHER 41 HORSH, RANGE 13, MASS OF	THU THIND PRINCIPAL MERIDIAN AND PART
OF SECTION 19, TOWNSHIP 41 MORTH, RANGE 14, EAST (OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, TIATHOSS	
Together with the note of notes therein describ	and on makement on the manage door
an to become due themen with interest and	new or referred to, the money que
an to become due thereon with interest, and a under said Real Estate Mortgage.	all rights accrued or to accrue
**AS JOING THMANTS Dated: SHEARSON LEH	JAN UNTTON MOBTOROF COSBOBLATON
Citarate dir.	MAN HUTTON MORTGAGE CORPORATION
tormerly Sne	arson Lehman Mortgage Corporation
91. Ha	A (A handle
Chelly the control of	10 50081600
BY: Carlotte	C. DARNALLY-WICE PRESIDENT
9	· /
	30-
BY: STEVE	RYAF, MSSTSTANT VICE PRESIDENT
	~/ <i>L</i> ,
	1,0
STATE OF CALIFORNIA	0,
COUNTY OF ORANGE	
CHRISTINE A	. RYCHLEC
Un 12-1-90 Defore me	
personally appeared CHARLES C. DARNAGE & STE	VE RYAN
personally known to me (or proved to me on the	basis of satisfactory evidence)
to be the person(s) who executed the within in ASSISTANT VICE PRESIDENT and acknowledged to m	nstrument as <u>VICE PRESIDENT</u> and
ASSISTANT VICE PRESIDENT and acknowledged to m	me that with elicorporation executed #13.1
it.	THRREE TRANS 15.70 97/16/91 11 24:00
	16783年1日本 91年 3552年6
1 1 Carych	COOK COUNTY OF COUNTY
	Salar Manager, 1870 Manager (187) Manager (187)
Notary Public in and for said County and State	OFFICIAL SEAL
	目標為學院提供 CHRISTINE A. RYCHLEC I
mean a majoriti mo	「
CHRISTINE A. RYCHLEC	ORANGE COUNTY hly Commission Expires Aug. 10, 1993
	2 - 10, 139J

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