

STATE OF ILLINOIS
COUNTY OF COOK

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES

91352463

LOAN NO. 608996-8
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25 1988, executed by LESLIE G. WEST AND SUSAN WEST, HIS WIFE, IN JOINT TENANCY to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 88523717 page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

see exhibit "A" attached

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON-MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: [Signature]
P. NEBOT, VICE PRESIDENT

[Signature]
BY: MARY ANNE PHIPPS, ASSIST. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

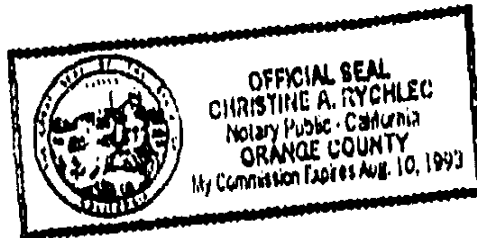
AUG 23 1990

CHRISTINE A RYCHLEC

On before me
personally appeared P. NEBOT AND MARY ANNE PHIPPS
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT and
ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed
it.

[Signature]

Notary Public in and for said County and State



91352463

13.00

UNOFFICIAL COPY 608996-8
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EXHIBIT A
(Property Description)

The land referred to in this commitment is described as follows:

LOTS 21 AND 22 IN BLOCK 26, IN CHICAGO NORTH SHORE LAND COMPANY'S
SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91352469

UNOFFICIAL COPY

PA9402
(04/88)

Property of Cook County Clerk's Office

Junior Lions of Shearson Lehman Hutton Mortgage Corporation

MORTGAGE DATED MAY 22, 1987 AND RECORDED JUNE 1, 1987 AS DOCUMENT NO. 87292872 IN THE AMOUNT OF \$237,200.00 MADE BY LESLIE G. WEST AND SUSAN L. WEST, HIS WIFE, TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE TERMS AND CONDITIONS THEREOF.