

STATE OF ILLINOIS  
COUNTY OF COOK

LOAN NO. 626486-7  
POOL NO.

DEPARTMENT OF REVENUE  
PROPERTY TAX COLLECTION DIVISION  
12000 BURBANK BLVD., SUITE 100  
CHICAGO, ILLINOIS 60657-1000

91352465

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to  
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1990, executed by MANFORD SCHMIT-DUNKER AND HELGA SCHMIT-DUNKER, HIS WIFE,\* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liberty 90502894 page(s)        of plats of COOK County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED

\*IN JOINT TENANCY, A/S/A MANFRED SCHMIDT-DUNKER & HELGA SCHMIDT-DUNKER, HIS WIFE

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

CHRISTINE A. RYCHLEC

On AUG 23 1990

before me

personally appeared BRENDA CLARKE & STEVE RYAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec  
CHRISTINE A. RYCHLEC  
Notary Public in and for said County and State



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UNOFFICIAL COPY

EXHIBIT A  
(Property Description)

626486-7

Lot 27 and the East 115 feet of Lot 26 in the First Addition to Palos Huntleigh Woods, being a subdivision in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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