UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

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91352466

LOAN NO. 609727-8 POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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		77	KE PRUD	ential say	ings ba	NK, F.S.B.						
all	the ri	ghts,	title	and int	erest	of unde	rsigned	in and	to th	iat cer	tain R	eal
Esta	ite Mor	tgage	dated	NOVEMBE	R 09 1	988	, execut	ed by _	JOY T	KURIA	MAND	THRES LAMMA
YOT,	HIS WIF	E, IN	JOINT	TENANCY	to S	hearson	Lehman	Hutton	Mortg	age Cor	porati	on,
a co	prporas	Din ur	ider th	e laws c	if the	State o	f Delaw	are and	who's	princi	pal pl	ace
of t	ous thes:	9 35 l	19000 M	acArthur	Blvd.	, Irvino	e, Calif	ornia 9	2658-9	005 and	recor	ded
in	Liber		, F	page(s) nots des		of	plats o	f с <u>оок</u>			Cou	nty
Reco	ords.S	tate	Wall i	nois des	cribed	herein	after as	follow	S:		= :::	

80535Z4Z

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

AUG 23 1990

THEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly Shearson Lehman Mortgage Corporation

Tax 11 # Walter 11 19

BY: BRENTA CLARKE, VICE PRESIDENT

BY: STEVE RYAN, ASSICT, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

AU6 23 1990

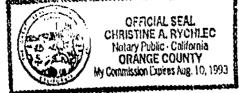
CHRISTINE A. RYCHLEC

personally appeared BRENDA CLARKE and STEVE RYAN
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT and
ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed

THE COLUMN T

Notary Public in and for said County and State

CHRISTINE A. RYCHLEC



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EXHIBIT A (Property Description)

The land referred to in this commitment is described as follows:

LOT 89 (EXCEPT THE SOUTH 8.5 FEET THEREOF) AND ALL OF LOT 90 IN FRENN AND DATO'S CRAWFORD AND RELLER AVENUE SUBDIVISION OF THE WEST 1/2 OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOLLMEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PR.
41 NO.
COUNTY.

CONTROL

COUNTY

CLEPT'S OFFICE IN COOK COUNTY, ILLINOIS.