UNOFFICIAL CORY

STATE OF ILLINOIS COUNTY OF

LOAN NO. 615933-8 POOL NO.

policy of the of the feltiment file. THE SHOULD SEE THE CONTRACT CONTRACTOR a grand pair notable 6770. The off the Latted Co. 1995, 1995, 3

91352468

CORPORATION ASSIG	ENMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersig	ned hereby grants, assigns, and transfers to
all the rights, title and interes	it of undersigned in and to that certain Real
Estate Mortgage datedJUNE 15,	1989 , executed by <u>MATTHEW O. KURZ AND</u> o Shearson Lehman Hutton Mortgage Corporation,
CHERYL RIGIE-KURZ, HUSBAND AND** to	Shearson Lehman Hutton Mortgage Corporation,
a corporation under the laws of t	he State of Delaware and who's principal place d., Irvine, California 92658-9005 and recorded
in Liber page(s)	of plats ofcooκ County
in Liber page(s) Records, State of Illinois describe AS JOINT TENANTS	ped hereinafter as follows:
**WIFE AS JOINT THINGHES	Rec. 6.27-87
4	SEE EXHIBIT "A" ATTACHED H 80013832
Ox	
Together with the note or noces t	herein described or referred to, the money due
an to become due thereon with in	nterest, and all rights accrued or to accrue
under said Real Estate Mortgage	
Dated: AU6 2 3 1990	SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
400 5 3 133A	formerly Shearson Lahman Hortgage Corporation
Rest to the Control Day	CHOSE COMMECH
leze.	BY: CHARLES C. DARHALL, VICE PRESIDENT
	What was a second of the secon
	8Y: STEVE RYAN, ASST. VICE PRESIDENT
	76
STATE OF CALIFORNIA	0,
COUNTY OF ORANGE	$O_{x_{-}}$
On AUG 2 3 1990 hafore me	CHRISTING A RYCHLEC
	C. DARNALL & STEVE RYAN
personally known to me (or proved	to me on the basis of satisfactory evidence)
to be the person(s) who executed	the within instrument as VICE PRESIDENT and
ASSISTANT VICE PRESIDENT and ackr	nowledged to me that the corporation executed
17	100000 2000 2 × 0.7717 (4 %) 0.
\mathcal{U} . A \mathcal{U}	MONOTO A STATE OF STA
- Charles Land	
Notary Public in and for said Coun	ty and State

91352468



OFFICIAL SEAL
CHRISTINE A. RYCHLEC
Notary Public - Caldoniu
ORANGE COUNTY
My Commission Euras Aug. 10, 1993

Property of Cook County Clerk's Office

The state of the s

EXHIBIT A (Property Description)

THE SOUTH 63 FEET OF LOT 18 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN OWNER'S BUBDIVISION OF THE SOUTHEAST 1/4 OF THE 1/4 OF THE NORTHWEST 1/4 OF BECTION 18, TOWNSHIP NORTHEAST NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PARCEL 21 THE WEST 102 FEET OF LOTS 2 AND 3 IN BLOCK 2 PARCEL 21 THE WEST 102 FEET OF LOTS 2 AND 3 IN BLOCK 2 IN WILLIAM BAKER'S SUBDIVISION OF LOTB 21, 22, 23, 24 AND 25 IN BLOCK 1; LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF BAID SECTION 18, ALL IN COOK COUNTY, ILLINOIS. What Abi

COMMONLY KNOWN AB: