UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF

LOAN NO. PUOL NO.

616701-2

PHORE A PROPERTY OF ASSET TO THE PROPERTY OF A PROPERTY

91352470

CORPORATION A	SSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the under	rsigned hereby grants, assigns, and transfers to AL SAVINGS BANK, F.S.B.
all the rights, title and inte	erest of undersigned in and to that certain Real
Estate Mortgage dated	to Shearson Lehman Hutton Mortgage Corporation,
a corporation under the laws of	if the State of Delaware and who's principal place
of business is 19000 MacArthur	Blvd., Irvine, California 92658-9005 and recorded
in Liber page(s) Records, State of (linois des	of plats of COOK County
**WIFE AS JOINT TENAPLS	Tribed dereingiter as lotions.
- re conclude July 1) 14	189 at decument #8732446
Tagether with the note or note	therein described or referred to, the money due interest, and all rights accrued or to accrue
an to become due thereon with under said Real Estate Mortgage	f.
Dated: AUG 2 3 1990	THEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly Shearson Lehman Hortgage Corporation
	Garage Campage
And the second	BY:
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	CHARLES C. JARNALL, VICE PRESIDENT
	33/62
	STEVE RYAN, ASSISTANT VICE PRESIDENT
CTATE OF CALLEDDALA	
STATE OF CALIFORNIA COUNTY OF ORANGE	0.5
On Assissing before me	CHRISTINE A. RYCHLEC
nancanally known to me for her	C. DARNALL & STEVE RYAN Dived to me on the basis of satisfactory evidence)
ASSISTANT VICE PRESIDENT and	acknowledged to me that the corporation executed the state of the corporation executed the corpo
it.	#M#### 8 91 352470
	CHEST CONTRACTOR OF THE STATE O
- CAULAGE	NE A. RYCHLEC
Notary Public in and for said	
•	Company of the control of the contro

91352470



OFFICIAL SEAL CHARLENE IN TYCHLEC THAN THIS COURTY TYPINGE COURTY CANADA OF AUG. 10, 1993

PA1109IL

EXHIBIT A (Property Description)

THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING LOT 31 AND THE WEST 16.672 FEET OF LOT 32 IN OAKTON-LONG AVENUE SUBDIVISION OF THE EAST 2 ACRES OF LOT 22 AND LOT 23 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE EAST 5 FEET OF LOT 37 IN OLIVER SALINGER AND COMPANY'S SECOND CARTON STREET SUBDIVISION OF PART OF LOT 22 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND AND OF COOP COUNTY CLOSELS OFFICE

COMMON Y KNOWN AS: 5414 DAKTON STREET, MORTON GROVE, ILLINOIS.