

# UNOFFICIAL COPY

91352471

STATE OF ILLINOIS  
COUNTY OF

LOAN NO. 616785-3  
POOL NO.

NOTARY PUBLIC IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS  
COMMISSION EXPIRES AUGUST 10, 1993

91352471

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to  
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1989, executed by JAMES J. REDMOND AND ROSANN M. REDMOND, HUSBAND AND\*\* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber                      page(s)                      of plats of COOK County Records, State of Illinois described hereinafter as follows:

Loc. 89-353060 recorded 8-2-89

\*\*WIFE AS JOINT TENANTS

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: ~~Aug~~ 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
formerly Shearson Lehman Mortgage Corporation

*[Handwritten signature]*

*[Signature]*  
BY: BRENDA CLARKE, VICE PRESIDENT

*[Signature]*  
BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On AUG 23 1990

CHRISTINE A. RYCHLEC

personally appeared BRENDA CLARKE & STEVE RYAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

*[Signature]*

Notary Public in and for said County and State

CHRISTINE A. RYCHLEC



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13<sup>00</sup>

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EXHIBIT A

(Property Description)

LOT 55 IN CAMBRIDGE AT PALATINE, UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1969 AS DOCUMENT 20912197 IN BOOK 796 OF PLATS, PAGES 42 AND 43, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1232 HAMPTON PLACE  
PALATINE, ILLINOIS.

Property of Cook County Clerk's Office

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89353060