

STATE OF ILLINOIS
COUNTY OF COOK

LOAN NO. 609035-4
POOL NO.

91352173

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12 1988, executed by JOHN M. AGOSTI, DIVORCED AND NOT SINCE REMARRIED to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 8848722 page(s) 3 of plats of COOK County Records, State of Illinois described hereinafter as follows:

See legal attachment

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE
AUG 23 1990

CHRISTINE A. RYCHLEC

On _____ before me
personally appeared BRENDA CLARKE and STEVE RYAN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

CHRISTINE A. RYCHLEC
Notary Public in and for said County and State



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 603-4000
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

PREPARED BY AND
Recording Requested by and

When Recorded Return to:
** Shearson Lehman Hutton
Mortgage Corporation

19000 MAC ARTHUR BLVD.

P.O. BOX 2840

NEWPORT BEACH, CA 92658-9005

Attention: CMS / DEANNA L. SMITH

Title Order No.: CAN 6923

THIS IS A CERTIFIED
TRUE AND EXACT COPY
OF THE ORIGINAL

FIRST AMERICAN
TITLE INS. CO. OF THE MID-WEST
BY Macy Kropka

RECEIVED OCT 14 1988

Space Above for Recorder's Use
Loan No. 609035-4

THE NOTE THIS MORTGAGE SECURES CONTAINS PROVISIONS ALLOWING FOR CHANGES
IN THE INTEREST RATE AND MONTHLY PAYMENTS.

MORTGAGE

THIS MORTGAGE is made this 12th day of October, 1988, by and between
JOHN M. AGOSTI, divorced and not since remarried

(hereinafter, whether one or more, referred to as the "Mortgagor"), and Shearson Lehman Mortgage Corporation ("Shearson Mortgage"), a corporation organized and existing under the laws of the State of Delaware, whose address is 1201 E. Highland Avenue, San Bernardino, California 92404, as Mortgagee hereunder.

1. The Agreement. Mortgagor and Shearson Mortgage have entered into a "Shearson Home Equity Credit Account Agreement or Revolving Term Equity Loan Note" of even date herewith, as now existing or hereafter amended, renewed or extended (the "Agreement") pursuant to which Shearson Mortgage has established for Borrower's benefit (as the term "Borrower" is defined below) a credit account with Shearson Mortgage (the "Credit Account"). The obligations of the Borrower under the Agreement are secured by this Mortgage, and the Agreement contains provisions regarding, among other things, advances, the revolving nature of credit, use of proceeds, promise to pay, maximum amounts of credit outstanding, loan advance procedures, the variable interest rate, other finance charges and if applicable the payment of a balloon payment. The Agreement is incorporated herein by this reference and is made a part of the Mortgage. The terms of the Agreement and any other agreement between the parties are expressly incorporated into each other and this Mortgage as though fully set forth therein and herein. All capitalized terms contained in this Mortgage, unless otherwise specifically defined, have the same meaning as in the Agreement. All advances made pursuant to the revolving credit arrangement, established under the Agreement shall have the same priority as if made at the time of recording of this Mortgage.

2. Security. In consideration of Shearson Mortgage extending credit pursuant to the Agreement, and the funding thereof, and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Mortgagor irrevocably mortgages, grants and conveys to Shearson Mortgage, its successors and assigns the following described property located in the County of COOK State of Illinois;

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.



LOTS 61 AND 62 IN KRENN AND DATO'S CRAWFORD AVENUE EXPRESS "L" SUBDIVISION OF THAT PART OF LOT 4 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

OCT 14 1988

which has a property address of:

8156 N. CRAWFORD

(Street)

SKOKIE, ILLINOIS 60076

(City)

(State and Zip Code)

P.I.N. 10-22-423-017 & 10-22-423-018

TOGETHER with all improvements now or hereafter erected on such property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given under this Mortgage to Shearson Mortgage to collect and apply such rents), issues, profits, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to such property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with such property (or the leasehold estate, if this Mortgage is on a leasehold) are referred to in this Mortgage as the "Property";

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