

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF _____

LOAN NO. 617794-8
POOL NO. _____

NOTARY PUBLIC
STATE OF ILLINOIS
COMM. EXPIRES _____

91352475

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

THE PRUDENTIAL SAVINGS BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1989, executed by EDWIN GREEN, JR. AKA EDWIN GREEN AND DORIS M. ** to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 611 page(s) 2657 of plats of COOK County Records, State of Illinois described hereinafter as follows:

** GREEN, HUSBAND AND WIFE AS JOINT TENANTS
Doc. 891944355
SEE ATTACHED

Together with the note or notes therein described or referred to, the money due on to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

Charles C. Darnall
BY: CHARLES C. DARNALL, VICE PRESIDENT

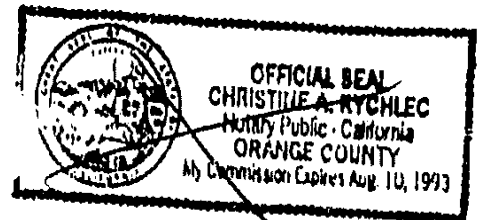
Steve Ryan
BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

CHRISTINE A. RYCHLEC

On AUG 23 1990 before me CHRISTINE A. RYCHLEC
personally appeared CHARLES C. DARNALL & STEVE RYAN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec
CHRISTINE A. RYCHLEC
Notary Public in and for said County and State



91352475

13.00

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
2000 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

11/11/11

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EXHIBIT A

(Property Description)

617794-2

LOT 10, BLOCK 1 IN KNOTTING GATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17481 E. GATE DRIVE
COUNTRY CLUB HILLS, IL.

Property of Cook County Clerk's Office

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