

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

91-4177 cook
641

KNOWN ALL MEN BY THESE PRESENT, THAT Paragon Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Libertyville and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these present does grant, bargain, sold, assigned, transferred and set over, and by these present does grant, bargain, sell, assign, transfer and set over unto

FORTUNE SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12TH day of JULY, 1991, made by

DONALD E. LINDSTROM AND MARY ANN LINDSTROM, HIS WIFE

it securing the payment of one promissory note therein described for the sum of: EIGHTY THREE THOUSAND NINE HUNDRED AND NO/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$13.00
T#4444 TRAN 9380 07/16/91 13:26:00
#9680 # D *91-352749
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2400 WINDSOR MALL, APT. 1E, PARK RIDGE, ILLINOIS 60068

PERMANENT INDEX NUMBER: 09-34-102-045-1400 AND 09-34-102-043-1843

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. _____, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Lynn K. Ross, President and attested by B.J. Florence its Secretary, and the Corporate seal to be hereunto affixed, this 12TH day of JULY, 1991 A.D.



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ATTEST: B.J. Florence Secretary

BY: _____

STATE OF GEORGIA)
COUNTY OF COBB) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lynn K. Ross and B.J. Florence President and Secretary respectively of Paragon Mortgage Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of JULY, 1991 A.D.

Paula J. Rodrick
Notary Public
My Commissions Expires:

BOX 14

My Commission Expires March 14, 1993

This instrument was prepared by:
Paragon Mortgage Corp. 1512 Artaius Parkway Libertyville, IL 60048

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Property of Cook County Clerk's Office

01/08/19

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 13/1-"E" AND GARAGE UNIT NUMBER 13/"Z"-18, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990 IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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