

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

91352829

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Robert A. Webster and Josephine B. Miller, husband and wife

dated the 29th day of April A. D. 19 88, and recorded in the office of

the Recorder's Office of the County of COOK State of IL, as Microfilm No88199486 or in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed (or a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary this 28th day of May A. D. 19 91.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

Bruce D. Nelson Vice President

ATTEST:

DeAnna Ingram Assistant Secretary

DEPT-01 RECORDINGS \$15.29 T#8888 TRIN 667 07/16/91 14 43 00 #6362 #1 * 91-332829 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF WINNEBAGO

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of May A. D. 19 91.

Jean Niesman Notary Public

My Commission expires November 19, 1994

Please return release to: Mr. Robert Webster Ms. Josephine Miller 823 North Linden Oak Park IL. 60302

Prepared by: DDB ML# 590266458

OFFICIAL SEAL JEAN NIESMAN Notary Public, State of Illinois My Commission Expires 11/19/94

91352829

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
WINNEBAGO COUNTY

Instrument was filed for Record in

Recorder's Office of _____

County aforesaid, on the _____

Day of _____ A. D., 19____

o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

LOT 14 IN AREA 1 IN WOODS'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2
OF AREA 1 AND AREAS 2, 3, AND 4 IN 2, AND W. F. HERBOLD'S COLONIAL ADDITION TO OAK PARK,
A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST
1/4 OF SECTION 6, AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, ALL IN TOWNSHIP
20 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal description
paid for

Property of Cook County Clerk's Office

97833316