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ASSIGNMENT OF REAL ESTATE MORTGAGE

91352064

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

HancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32206

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of April 1991 made by:

JOHN P GREENE, AND JOANNA S GREENE, HIS WIFE

1220 CRAIN EVANSTON, IL 60202

~~PARCEL 1-117~~

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Fifty Thousand, and 00/100

Dollars (\$ 150,000.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

COOK

to wit:

THE EAST 50 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT 8 AND ALL OF LOT 11 AND 12 IN E. P. GRISWOLD'S SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 24 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11-19-106-021-0000

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 71136 254

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13TH day of MAY, 1991

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*Helen Hernandez*  
HELEN HERNANDEZ  
ASST SECRETARY

BY

*Terri J. Gibbs*  
ASST. TERRI J. GIBBS  
VICE-PRESIDENT

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of MAY, 1991

PREPARED BY: HELEN HERNANDEZ  
ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/86)  
MARGARETTEN & COMPANY, INC.  
ONE RONSON ROAD, ISSELIN, NJ 08830

NOTARY PUBLIC

LISA SIFFEL

A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 12, 1993

91352064

13/00 EC

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

April 1991

One Hundred Fifty Thousand and 00/100

COOK

THE EAST 50 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF LOT 8 AND ALL OF LOT 11 AND 12 IN E. E. BRIDGEMAN'S SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN BENSONS' SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 1/4 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING 11-19-08-021-0000

Property of Cook County Clerk's Office

ASST SECRETARY

MARGARETTEN & COMPANY, INC

**RECORD & RETURN TO**  
**MARGARETTEN & COMPANY, INC**  
 1 RONSON P.O. D  
 P.O. BOX 4027  
 ISELIN NJ 08842  
 ATTENTION: DOCUMENT CONTROL

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC

ASSISTANT SECRETARY