## UNOFFICIAL GOPY

#### SATISFACTION OF MORTGAGE

91352200

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, Federal Home Loan Mortgage Corporation, dated the 20th day of April, 1987, executed by THOMAS R NOLAN, A BACHELOR, AND KAREN R. PIENKOS, A SPINSTER, as mortgagors to AMERIMAC SAVINGS BANK, and recorded in the State of Illinois, County of Cook, on the 5th day of May, 1987, as Document #87241007, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

UNIT NO. 3211 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF DESCRIPTION: SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYLEF PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS TSTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOW! ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1, 090 FEET SOUTH OF THE HORTH LINE OF SAID EAST FRACTIONAL MALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1.406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.09 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDENNED AS PART OF SHEELDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAY OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER "PUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDID IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT PURBER 24874698 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 11th day of September, 1990.

PEDERAL HOME LOAN MORTPAGE CORPORATION HEARTLAND FEDERAL SAVINGS AND

LOAN ASSOCIATION AS ACTORNEY IN FACT

ATTEST:

J∉anne Douglas

Assistant Secretary

Steve Morcom

Vice President

address: 5415 N. Sheridam, unit 3211, Chiengo, re. 02N. 14-08-203-017-1403

Mail To: Mr. Bernard J. Kelley Ever 6006 w 159 on St. C. Cour Oak Forest, R.C. 60452

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#### ACKNOWLEDGEMENT

STATE OF OKLAHOMA )
) SS.
COUNTY OF KAY

On this 11th day of September, 1990, before me, Terri L. Naegele, personally appeared Steve Morcom, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Jeanne Douglas known to me to be the Assistant Secretary of HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, the Association that executed and whose name is subscribed to the within instrument as the Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CCRPGRATION thereto as principal and the name of HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, and that said HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION executed the same of such Attorney-in-Fact.

My Commission Expires: August 19, 1992

> Terri L. Naegele Motary Public

Prepared By: Interwest Mortgage Corporation

400 East Central

Ponca City, OK 74601

Loan #1010081

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Droperty Oper with County Clark's Office