ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENT, THAT Paragon Mortgage Corporation , a Corporation organized and existing under and by Virtue of the laws of the State of Illinois, and having its office and principal place of business

transferred and set over, and by these present does grant, bargain, sold, assigned, transferred and set over, and by these present does grant,

City of Libertyville or value received,

04332262

, 19 91 A.D.

a with the repairment of

\$13.00

and State of Illinois, party of the first has granted, bargained, sold, assigned,

bargain, sell, assign, transfer and set over unto COMMERCIAL FEDERAL EXPRICACE CORPORATION
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2544 day of, 19_9_, made by
CARMEN M. ANGUIANO, DIVORCED AND NOT SINCE REPARRIED
it securing the payment of one promissory note therein described for the sum of: SEVENTY THREE THOUSAND EIGHT HUNDRED AND NO/100BOLLARS, and all its
right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage of follows, to wit:
SHE LEGIT DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 208 JENDRICK COURT, SCHAUMBURG, ILLINOIS 60194
PERMANENT INDEX NUMBER: 07-21-100-012-1393 . T\$3333 TRAN 5413 07/16/91 10:22:00 \$3681 \$ C #-91-352262 CDOK COUNTY RECORDER
which said mortgage is recorded in the Office of Recorder of Deeds of COOK (COUNTY RECORDER to COOK 913522); County, in the State of Illinois, as Document No.
91352231 , together with the said Note therein
described, and the money due or to grow due thereon, with interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. 9135226%
IN WITHESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
be hereunto affixed, this 25TH day of 1991 A.D. ATTEST: Secretary BY: SECRETARY BY: STATE OF GEORGIA COUNTY OF COBB SS SS COUNTY OF COBB
Secretary Serious difference of the second serious ser
STATE OF GEORGIA)
7
I, the undersigned, a Notary Public in and form the County and State
aldiesald, bo heresi certifi, enac <u>rym r. ross</u> , and
B.J. Florence President and Secretary respectively of Paragon Mortgage Corporation , personally known to me to be the same person
whose names are subscribed to the foregoing instrument as such officers,
appeared before me this day in person and acknowledge that they signed and
delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the users and purposes
therein set forth; and the said Secretary, did also then and there

acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

this

Notary Public My Commissions Expires:

25TH day of

مرزام

GIVEN under my hand and Notarial Seal

JUNE

This instrument was prepared by a mai to. Paragon Mortgage Corp. 1512 Artaius Parkway Libertyville, Il.

Notary Public, Cobb County, Georgia My Commission Expires March 14, 1993.

REATTORNEY SERVICES ! [525]

in the part,

for

UNOFFICIAL COPY

Property of Cook County Clerk's Office

25252

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 1391 AS DELINEATED ON SURVEY OF THE POLICAVING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOWS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TAWNSHIP 41 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MITCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINION CAMERSHIP MADE BY CAMPANELLI, INC., AS CRANIOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JAMBARY 30, 1973 AS EXCLMENT NO. 22203942, TEXETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL INCE AS DEED OF COUNTY CLERK'S OFFICE CESCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREDE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

CV 322 11 12 12