

ILLINOIS

UNOFFICIAL COPY

FUMC No. 373119

RELEASE OF MORTGAGE OR TRUST

91352345

DEPT-01 RECORDING 117.29
134444 TRAN 2363 07/18/91 11:12:00
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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of _____, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto RICARDO BONILLA AND MARIA E. BONILLA, HIS WIFE

1341 NORTH 34TH AVENUE, MELROSE PARK IL 60160

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5TH day of JUNE, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 87312151, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 91352345

THE SOUTH 1/2 OF LOT 7 IN BLOCK 4 IN HENRY SOFFEL'S SECOND ADDITION TO MELROSE PARK IN THE E. 1/2 OF THE SW 1/4 OF SECTION 04 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. PIN 15 04 306 006 1311 N. 34th Avenue, Melrose Park, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1ST day of JULY, 1991.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

/113U23
FUMC 2187 (7/87)

1329

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By: Karen K. Fullwood
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: Nancy Strickland
ASSISTANT SECRETARY
NANCY STRICKLAND

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and NARCY STRICKLAND, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1ST day of JULY, 1991

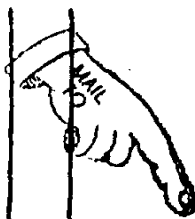
Mary H. McAllister
Notary

My Commission expires 1-17-95

RELEASE DEED BY CORPORATION

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ADDRESS OF PROPERTY:



MAIL TO: GREGORY G. CASTALDI
8303 West Higgins Road
Chicago, IL 60631
(Negron file)

58323316