KNOW ALL MEN BY THESE PRESENTS; That MACNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of the laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to the principal place of Missouri, Source Springfield, 162701

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 15th day of May 1991, made by Mark C. Washington and Annette Washington husband and wife

to it securing the payment of one promissory note therein described for the original sum of ONE HUNDRED THOUSAND EIGHT HUNDRED FIFTY AND NO/100 dollars (\$100,850.00), and all right, title and interest in and to the premises situated in the county of Cook and the State of Illinois and described in the said mortgage as follows, to wit:

SEE ATTACHED LEGAL

13-32-411-000 0000

#1. 00 ##889 - 50 4 - 71 07 16/91 15 51 60 #8835 * 1 - 5 1/2 1 - 181 315 36 (60) - 5 1 - 5 1 00000

which said mortgage is recorded in the office of the recorder of Cook County in the State of Illinois, in book no. page, as the document no.

9/24695/ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Donna M. Gratza, Asst. Vice President, and its corporate seal to be her unto affixed, this ith. day of June 1991

MAGNUM MORTGAGE COMPANY

91252536

President

V.ce

Asst.

William E Molton, President

Gratza,

ATTEST (Seal)

STATE OF MISSOURI

89:

COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State aforesic. DO HEREBY CERTIFY, that William E. Melton, President, and Donna M. Gratza, Asst. Vice President, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Vice President did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of June A.D. 199.

SEAL

MY COMMISSION EXPIRES;

RARA 3 EEROK NOTATY PUBLIC 1 TATE (SHE LICERE ST LEUIS CHENT? MY COMMISSION EXP. OCT 18 1/344 NOTARY PUBLIC

Prepared by and return to; MAGNUM MORIGAGE COMPANY 12125 Woodcrest Ex. Parkway Suite 320 St. Louis, MO 63141

1300 €

UNOFFERENCE OF BY 3 - 3

LOT 36 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION, 1360.88 FEET TO A POINT 33 FEET NORTH OF SAID NORTH LINE OF THE SOUTH 1/2 OF SAID 1/4 SECTION; THENCE EAST ALONG A LINE 33 FEET NORTH OF SAID NORTH LINE OF THE SOUTH 1/2, A DISTANCE OF 373.78 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 644.15 FEET TO A POINT 33 FEET, NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST AND 364.01 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION; THENCE EAST ON A LINE 33 FEET NORTH AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID 1/4 SECTION, A DISTANCE OF 649.01 FEET TO THE CENTER LINE OF GOLD STREET, AS DESIGNATED ON PLAT OF PECK'S ADDITION TO CHICAGO, THENCE SOUTH ALONG GAID CENTER LINE OF GOLD STREET 697.5 FEET TO THE FEET COUNTY CARTS OFFICE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE SOUTH LINE OF SAID 1/4 SECTION 1023.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

13-32-411-006-0000

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