

UNOFFICIAL COPY

91353541

Prepared by and return to:
MAGNUM MORTGAGE COMPANY
12125 Woodcrest Ex. Parkway
Suite 320
St. Louis, MO 63141

NOTARY PUBLIC
SARA J. BRONK
MY COMMISSION EXPIRES: 5 1 1

MY COMMISSION EXPIRES:

SEAL

NOTARY PUBLIC
[Signature]
A.D. 1991

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Walton, President, and Donna M. Gratzka, Asst. Vice President, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Vice President did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF ST. LOUIS

SS:

STATE OF MISSOURI

ATTEST
(Seal)

Donna M. Gratzka, Asst. Vice President

William E. Walton, President

MAGNUM MORTGAGE COMPANY

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Walton, President, and attested by Donna M. Gratzka, Asst. Vice President, and its corporate seal to be hereunto affixed, this 13th day of June 1991

which said mortgage is recorded in the office of the recorder of Cook County in the State of Illinois, in book no. _____ page _____, as the document no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.
TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Walton, President, and attested by Donna M. Gratzka, Asst. Vice President, and its corporate seal to be hereunto affixed, this 13th day of June 1991

SEE ATTACHED LEGAL DESCRIPTION

follows, to wit:

to it securing the payment of one promissory note therein described for the original sum of Thirty One Thousand Six Hundred and NO/100 dollars (\$31,600.00), and all right, title and interest in and to the premises situated in the county of Cook and the State of Illinois and described in the said mortgage as follows, to wit:

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 7th day of June 1991 made by Ronald J. Kukis, divorced not since remarried a North Carolina Corporation P.O. Box 31728 Charlotte, NC 28231
Party of the first part, for value received does hereby assign to Barclay/American Mortgage Corporation and principal place of business in the County of St. Louis, and the State of Missouri, existing under and by virtue of the laws of the State of Delaware, and having its office in the County of St. Louis, Missouri, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, and having its office

ASSIGNMENT OF REAL ESTATE MORTGAGE

91353541

RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS
RECORDING NUMBER 02/16/91 15 53 00
DATE OF RECORDING 02/16/91 15 53 00
BOOK 15353541

3
1300

RIDER - LEGAL DESCRIPTION
UNOFFICIAL COPY

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UNIT 514 IN SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENDING OF SHERIDAN ROAD) (AND EXCEPT THAT PART OF LOTS 6, 7 AND 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER B-53353 AND IN CASE NUMBER B-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25558983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS.

14-05-403-023-1134

County of Cook County Clerk's Office

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