## TASETGHENT O MIRTO GE GEPSYZEI/Prano

| For value received, th  | ne undersigned, <u>. Cent</u><br>a <u>Corp</u>                      | ennial Mortgage Co<br>oration           | 31353664   |
|---|---|---|--|
| the laws of the State of  | organi<br>Illinois  | zed and existing u                      | nder and by virtue of  |
| and having its principle of State of Illinois   | l authorized to<br>fice and place of bu<br>Assignor, d              | nes hereby arant                        | sall, assion, haroain,   |
| transfer and set over unto  | the A. J. Smith   |   | ero Avenue, Midlothian,  |
| and existing under the laws   |   | s, as Assignee, it                      | s successors and<br>July   |
| and recorded as Document No<br>one promissory note therein                              | mber 91.11  | um of Thirty                            | securing the payment of<br>Two Thousand and no/100's<br>), together with |
| the said note and the indet<br>the premises situated in<br>and described in said morts  | tedness thereon, and<br>the County of                               | all right, title                        |  |
| Lot 4 in Ryan's Subdivis<br>11 East of the "hird Pri                                    | ion in the Northwest<br>ncipal Meridian, in                         | 1/4 of section 15<br>Cook County, Illin | , Township 42 North, Range<br>ois.                                       |
| P.I.N. 03-15-107-017  | ,   |   | 91353664   |
| c/k/a 1212 Garden Court   | , Prospect Heights,   | . T#44                                  | 101 RECORDING \$13.00<br>44  |
| 91353664  |   | . (                                     | OOK COUNTY RECORDER  |
| Which said mortgage is  | recorded to the off   |   | r of Deeds   |
| In witness whereof, th  | ne Assignor has cause   | d this instrument                       | to be executed in its  |
| vice President 19 91  | till  | 12th day                                | of July  |
|   | ВУ  | OF BOY A CENTERNY                       | Whokicked cd   |
| Attact:   | ***   | Tridii II. Maineillei                   | ·  |
| By Gisela Mathias STATE OF Illinois   | Lis .   | 7                                       | Ś  |
| COUNTY OF COOK  |   |   | $O_{\mathcal{S}_{\lambda}}$  |
| I Dian Maycan State aforesaid, do hereby  | certify thatWillia  | a Notary Public in<br>um II. Muhlenfeld | and for the County and   |
| and <u>Gisela Mathias</u><br>known to me to be the same<br>as such <u>President</u>     | and   | Vice President                          | •  |
| appeared before me this day<br>delivered the said instrume<br>and voluntary act of said | nt of writing as the  | wledged that they<br>ir free and volunt | signed, sealed and ary act, and as the free                              |
| for the uses and purposes tattached.  | herein set forth, an  | d caused the corpo                      | rate seal to be thereunto  |
| Given under my hand an 19 91  | Dian 4  | 12th da                                 | y of July  |
| My Commission Expires;  | " OFFICIAL S DIAN MAYC NOTARY PUBLIC, STATE O MY COMMISSION EXPIRES | AN<br>FILLINOIS                         | MAIL TO:<br>BOX 419  |
| This instrument was prepare   | d by: SAMUI   | L M. EINHORM                            |  |
|   |   | W. SHURE DR.                            |  |