THIS INDENTURA VITNESSET OF TAKE 1.1. TACK VERY ... Secretary of Housing and Urban to the present of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and

> MARCEL B. ESGUERRA, DIVORCED AND NOT SINCE REMARRIED

91350768

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 67 (except the East 20 Feet thereof) and Lot 68 in the Subdivision of the North 1/2 of the West 1/3 of the North East 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3519 W. Medill Ave., Chicago, IL 60647

13-35-204-006 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing commissioner

Bever's E Bishop Chief Popperty Officer

HUD Regional Of the Page 1 Atthornes \$13.100 F4307 A \$4307 A \$2.00 FEBRUARY RECORDER

STATE OF ILLINOIS ) SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument hearing date of the duly-appointed in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Dickey of

MOAL BAL TER W. SHETHAN NOTARY PUBLIC STATE OF ELINOS

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:

Send Subsequent Tax Bills to: B ESCUETICA MARCEL MONTRUSS 3725 SHICKEY, TL 60612

S&K File # H-5919

FHA # 131-405879-203