

MORTGAGE

UNOFFICIAL COPY

To

91353393

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 13th day of July A.D. 19 91 Loan No. 02-1059978-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOE TURNER JR and BURDIE TURNER, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (9316 S. Clyde, Chicago)

LOT 44 (EXCEPT THE SOUTH 11.92 FEET) AND LOT 45 IN BLOCK 24 IN S.E. CROSS CALIMET HEIGHTS ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 25-01-418-079

DEPT-U1 RECORDING \$13.29
T#5555 TRAN 4554 07/16/91 15:07:00
\$6168 + E * -91-353393
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FORTY THOUSAND EIGHT HUNDRED TWENTY SEVEN AND

03/100-----Dollars (\$ 40,827.03) and payable:

FIVE HUNDRED EIGHTY ONE AND 54/100-----Dollars (\$ 581.54) per month commencing on the 20th day of August 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of July 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

X *Joe Turner, Jr.* (SEAL)

X *Burdie Turner* (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

JOE TURNER JR and BURDIE TURNER, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 13th day of July A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal Savings & Loan Assn.
Linda A. Henrekin
4901 W. Irving Pk. Rd., Chicago IL 60641

Patricia Merigold
NOTARY PUBLIC

"OFFICE" "H"
PATRICIA MERIGOLD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-27-92

EC 120684
EQUITY TITLE COMPANY
100 NORTH LA Salle STREET
CHICAGO, ILLINOIS 60602
SUITE 2105

MAIL TO

FORM NO-61P DTE 840605 Consumer Lending

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