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BARRETT N.O.S.

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the indeptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DONALD P. BARRETT AND DIANE M. BARRETT, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 27TH day of MAY, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 26636829 described as follows. to wit:

Office of COOK County, in the State of ILLINOIS as Document No. 26636829

described as follows, to wit:

THE SCATE 40 FEET OF LOT 16 IN BLOCK 3 IN FIRST ADDITION TO WALTER G.

MC INSTOSH'S FORESTIVIEW GARDENS, BEING A SUBDIVISION OF LOTS 16,17, 18, 19,

24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND

SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRICCIPAL MERIDIAN

AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-06-305-023-0000 A/K/A 4338 S GROVE AVE, Stechned Al

situated in the City of STICKNEY, County of COOK and State of ILLINOIS, together with all the appurtenences and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused it; name to be signed to these presents by its Assistant Vice President, and attached by its Assistant Secretary, this 1 of July, 1991.

> Household Bank (sb, A Federal Savings Bank

Marian C. Schneider Assistant Vice President

ATTEST: Jonesi Vice Secretary Assistant

STATE OF ILLINOIS COUNTY OF DuPage

I, Kimber R. Rau, the undersigned, a Notary Public in and for taid County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schnoller personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally crown to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1 of July, 1991.

Notary Public Rall

This document was prepared by Kimber R. Rau

Marlto: Deral Color (Color) (C

Property of Cook County Clerk's Office

COOK COUNTY, RESINDES FILES FOR NESSEE