

# UNOFFICIAL COPY

FORM NO. 101  
FEBRUARY, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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91354388

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 413.29  
TR222 TRAM 4103 07/17/91 09:12:00  
MR885 0 24 4-91-354388  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
LaSalle Bank Northbrook

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS N. RASMUSSEN AND MARIE A. RASMUSSEN - 1841 WESTERN, NORTHBROOK, ILLINOIS 60062 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 10<sup>th</sup> day of JANUARY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87042570, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT #16 IN BLOCK #7 IN NORTHBROOK WEST BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION #17, TOWNSHIP #42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-17-106-008

Address(es) of premises: 1841 WESTERN, NORTHBROOK, ILLINOIS 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27TH day of JUNE, 1991



Debra L. Nadell (SEAL)  
DEBRA NADELL, VICE PRESIDENT

Daniel Barron (SEAL)  
DANIEL BARRON - ASSISTANT VICE PRESIDENT

This instrument was prepared by LASALLE BANK NORTHBROOK, CARRIE A. ZEH, 1200 SHERMER ROAD,  
NORTHBROOK, ILLINOIS 60062

RE: TITLE SERVICES # RP-542

91354388

1329

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RELEASE DEED

By Corporation

LaSalle Bank Northbrook

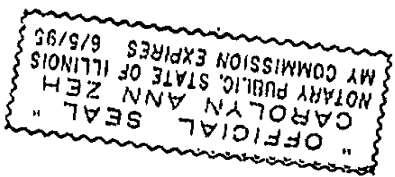
1200 Sherman Road • One Lane Center  
Northbrook, IL 60062

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 6/5/95

Carolyn Ann Zeh  
NOTARY PUBLIC

GIVEN under my hand and seal this 27TH day of JUNE 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and PRESIDENT SEKARSKY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the

a ILLINOIS corporation, and DANIEL HARRON, personally

personally known to me to be the VICE PRESIDENT of LASALLE BANK NORTHBROOK.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA MADDEL

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

98CF5316