## Know all Moky the property, that the

## ALSIP BANK

91355861

· · · · · · · · · · · · · · · · · · ·	the laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable co	onsiderations, the receipt whereof is hereby confessed, does hereby Remise,
Convey, Release and Quit	Claim unto GEORGE E. SLIVA AND DARLENE SLIVA, HIS WIFE
***************************************	
***********************************	
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever it may
have acquired in, through o	r by a certain trust deed bearing date the .thirtyfirst day of
JULY	
Cook County, in the State of	of Illinois, in Book of Records, on page
	22 400 and a certain Assignment of Rents bearing date
	ay of , and recorded in the
	ounty, in the State of Illinois, in Book of Records, on
	, as Document No to the premises therin described,
situated in the County of Co-	ok and State of Illinois, as follows, to wit:
Q	
LOT 2 IN FORD CONSTRU	7. FION COMPANY'S 119TH STREET AND LAMON AVENUE
	ELS 43 AND 66 IN CICERO AVENUE ACRES, BEING A 91355861
SUBDIVISION OF PART O	F THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37
	OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
IN COOK COUNTY ILLING	ORDED MAY 20, 1928, AS DOCUMENT NO 9967574,
	24-21-429-608-000
IN TESTIMONY WHEREOF,	the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and
,	these presents to be signed by its ASST, VICE President, and attested
	by its LOAN OFFICE Secretary, this 29th day
	of JUNE A. D. 19
$(\mathcal{A}_{i}) = \mathcal{A}_{i} + \frac{1}{2} \mathcal{A}_{i} + \mathcal{A}_{i} + \frac{1}{2} \mathcal{A}_{i} + \mathcal{A}_{i} + \frac{1}{2} \mathcal{A}_{i} + \mathcal{A}_$	T#8888 TRAN 7909 07/17/91 16:26:00
	#662 # # - 91355861
	COOK COUNTY RECORDER
	ASST VICE
	By: GEORGE LUCK President
	Attest Patricia Frederice LOAN OFFICER
	PATRICIA FREDERISY
STATE OF ILLINOIS	0.
COUNTY OF COOK SS.,	TACKIE TAHNSEN a Notary Public in any for said County in
	CERTIFY that GEORGE LUCK personally in win to me to be
	President of the Alsip Bank and .PATRICIAFREDERIS persoantly
	OFFICER Statement of said corporation whose names are subscribed to the foregoing
instrument, appeared before me ti	his day in person and severally acknowledged that as such ASST
	LOAN OFFICER. Secretary, they signed and delivered the said instrument of
	writing as ASST VICE President and LOAN OFFICER Separate of said
	corporation and caused the corporate seal of said corporation to be affixed thereto
	pursuant to authority given by the Board of Directors of said corporation as their
	free and voluntary act, and as the free and voluntary act and deed of said corporation
OFFICIAL SEAL ?	for the uses and purposes therin set forth.
JACKIE JOHNSEN	GIVEN under my hand and notarial seal, this29
Notary Public, State of Illinois	of A. D. 19
My Commission Expires 3-20-93	OF GUNE A. D. 19 9/  Paskie Jahnese  NOTARY PUBLIC
	NOTARY PUBLIC
	THE PARTY THE PARTY THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE (
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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