

# UNOFFICIAL COPY

Loan No. 59-08208-1 02/15/91 JOHN G. RANA

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder

91356592

KNOW ALL MEN BY THESE PRESENTS, That whereas,

JOHN G. RANA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 12/20/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 12/29/88 and duly recorded in \_\_\_\_\_ of the records in said office, at page \_\_\_\_\_, Reception Number 88597885 did grant, bargain, sell and convey unto:

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate, and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this February 15, 1991.

World Savings and Loan Association, **91356592**  
A Federal Savings and Loan Association

ATTESTED: DEPT-01 RECORDING \$13.29  
154444 TECH 2934 07/17/91 15:51:00  
#0051 P D \* - 9 1 - 356592  
COOK COUNTY RECORDER

*Bonny Wilcox*  
Bonny Wilcox, Vice President

*Zoegale Monsen*  
Zoegale Monsen, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me February 15, 1991, by Bonny Wilcox, Vice President and Zoegale Monsen as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

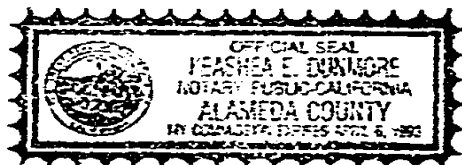
*Keashea E. Dunmore*  
Keashea E. Dunmore

RELEASE OF MORTGAGE BY CORPORATION

After recording, return to: JOHN G. RANA

5 NORTH FLEMING RD.  
PROSPECT HEIGHTS, ILL 60070  
2821 JACKSON DR.  
ARLINGTON HTS, IL  
60004

Box # 175  
Copy # 2



prepared by:  
Zoegale Monsen  
PO Box 5300  
San Leandro CA  
94597-7008

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

151054 1 all jk

91356592

1 M 29

W

# UNOFFICIAL COPY

RECORDED

The South 100 Feet of the North 1933 Feet of the West 435.6 Feet of the East 871.2 Feet of the South East 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

91356592

Property of Cook County Clerk's Office

(Not a valid recording)  
For more information  
call 312.600.3000  
Cook County Clerk's Office

