

Know All Men By These Presents That the Associated Bank, an Illinois corporation,

hereby acknowledges satisfaction of and does hereby release the ASSIGNMENT OF RENTS EXECUTED BY JAMES M. ELLIS, MARRIED TO KATHLEEN ELLIS

dated the 26TH day of JANUARY A.D. 1988 and RECORDED in the Offices of the RECORDER OF DEEDS of COOK County, Illinois in book of records, on page as document No. 88-077800 and covering the premises therein described as follows, to wit:

13.00

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS

1988 JUL 18 AM 9:24

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

IN TESTIMONY WHEREOF, The said Associated Bank has hereunto caused its corporate seal to be affixed, and these presents to be assigned by its VICE PRESIDENT and attested by its ASST. VICE PRES. this 11TH day of JULY A.D. 1991

By [Signature] ASSOCIATED BANK, JAMES H. OLIS, VICE PRESIDENT

Attest: [Signature] ROSS H. CARLSON, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS } ss. COUNTY OF COOK }

"THIS INSTRUMENT WAS PREPARED BY" Associated Bank By: ROSS H. CARLSON, A.V.P., 200 East Randolph Drive Chicago, Illinois 60601

I, JAYNIE HOLT a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JAMES H. OLIS, VICE PRESIDENT of the ASSOCIATED BANK, an Illinois Corporation, and ROSS H. CARLSON, ASSISTANT VICE PRESIDENT of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRES. and ASST. V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument: of writing as V.P. and A.V.P. of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY A.D. 1991

OFFICIAL SEAL JAYNIE HOLT Notary Public, State of Illinois My Commission Expires 08-25-1994

[Signature] Notary Public

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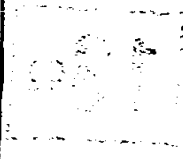
OX 333-

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ASSOCIATED BANK

TO



Property of Cook County Clerk's Office

mail to:  
Edward J. O'Connell  
318 W Randolph  
Apt 200  
Chicago Ill. 60606

UNOFFICIAL COPY

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PERMANENT INDEX NUMBER: 14-33-401-066-1012

PROPERTY ADDRESS: 1920 N. LINCOLN AVENUE, UNIT #C3, CHICAGO, ILLINOIS 60614

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF DECLARATION WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PERCENTAGE IS INTEREST IN THE COMMON ELEMENTS.

COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONGRAN'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE

OF 83.61 FEET TO A LINE THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, EXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE THAT IS 44 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHWESTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHWEST OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED, A DISTANCE OF 64.36 FEET TO THE SOUTHWESTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED, TO THE WEST LINE OF LOT 18 IN LONGRAN'S SUBDIVISION, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18, 19, 20, 21 AND 22 IN SAID LONGRAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHERE SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM HEREBY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1986 AS DOCUMENT NO. 86-581215, TOGETHER WITH ITS UNDIVIDED

TRUSTEES. SUBDIVISION, AFORESAID, ALL OF THE ABOVE BEING TAKEN AS ONE TRACT, BOUNDED AND AND LOTS 16 AND 17 IN LONGRAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL AND LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 15 AND THE 40 FOOT STREET (LONGRAN STREET) LYING EAST OF AND ADJOINING LOT 15, ALL IN LONGRAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES. SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20 AND 21 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES

TRACT OF LAND (WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE BY CONDEMNATION PROCEEDINGS AND IN CASE NO. 4216200 AND SAID OGDEN AVENUE HAVING SUBSEQUENTLY BEEN VACATED BY ORDINANCE, A COPY OF WHICH WAS RECORDED NOVEMBER 13, 1969 AS DOCUMENT NO. 21,012,200), DESCRIBED AS:

UNITS #C3 IN THE 1920 LINCOLN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

EXHIBIT -A-

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/20/2020