

Know All Men By These Presents That the Associated Bank, an Illinois corporation,

hereby acknowledges satisfaction of and does hereby release the TRUST DEED EXECUTED BY JAMES M. ELLIS, MARRIED TO KATHLEEN ELLIS

13⁰⁰

dated the 26TH day of JANUARY A.D., 1988 and RECORDED in the Offices of the RECORDER OF DEEDS of COOK County, Illinois in book of records, on page as document No. 88077799 and covering the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS

1991 JUL 18 AM 9:24

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

IN TESTIMONY WHEREOF, The said Associated Bank has hereunto caused its corporate seal to be affixed, and these presents to be assigned by its VICE PRESIDENT and attested by its ASST. VICE PRES. this 11 day of JULY A.D. 19 91

ASSOCIATED BANK

By James H. Olis, VICE PRESIDENT

Attest: Ross H. Carlson, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

"THIS INSTRUMENT WAS PREPARED BY" Associated Bank

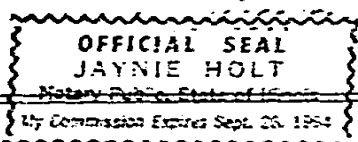
By: ROSS H. CARLSON, A.V.P. 200 East Randolph Drive Chicago, Illinois 60601

I, JAYNIE HOLT a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JAMES H. OLIS, VICE PRESIDENT of the ASSOCIATED BANK, an Illinois Corporation, and ROSS H. CARLSON, ASSISTANT VICE PRESIDENT

of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRES. and ASST. V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as VICE PRES. and ASST. V.P. of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY A.D., 19 91



Signature of Notary Public

Handwritten notes: 72-1739 of 10 657-108

BOX 333

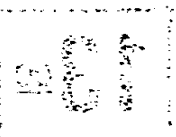
UNOFFICIAL COPY

RELEASE OF MORTGAGE

ASSOCIATED BANK

To

STREET ADDRESS



Property of Cook County Clerk's Office

mail to:

Edward J. O'Connell
317 W. Randolph
Apt 200
Chgo Il. 60606

UNOFFICIAL COPY

9 1 3 5 6 8 3 !

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Property of [Watermark]

PERMANENT INDEX NUMBER: 14-33-401-066-1012

PROPERTY ADDRESS: 1920 N. LINCOLN AVENUE, UNIT #C3, CHICAGO, ILLINOIS 60614

MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPLICABLE TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1986 AS DOCUMENT NO. 86-581215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IF INTEREST IN THE COMMON ELEMENTS.

COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONGRAN'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 83.61 FEET TO A LINE THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, EXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE THAT IS 44 FEET SOUTHEASTLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHWESTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEASTLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED; A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED, A DISTANCE OF 54.36 FEET TO THE SOUTHWESTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED, TO THE WEST LINE OF LOT 18 IN LONGRAN'S SUBDIVISION, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18, 19, 20, 21 AND 22 IN SAID LONGRAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WITH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1986 AS DOCUMENT NO. 86-581215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IF INTEREST IN THE COMMON ELEMENTS.

BEEN VACATED BY ORDINANCE, A COPY OF WHICH WAS RECORDED NOVEMBER 13, 1969 AS DOCUMENT NO. 21,012,200), DESCRIBED AS:

A TRACT OF LAND (WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE BY CONDEMNATION PROCEEDINGS HAD IN CASE NO. 4216200 AND SAID OGDEN AVENUE HAVING SUBSEQUENTLY BEEN VACATED BY ORDINANCE, A COPY OF WHICH WAS RECORDED NOVEMBER 13, 1969 AS DOCUMENT NO. 21,012,200), DESCRIBED AS:

FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

EXHIBIT - A