UNOFFICIAL GOPY 94356837

2.0. BCX 790002 ST. LOUIS, MG 63179-0002 CHI ACCOUNT # 10027620 PREPARED BY: P. CASTRO

when recorded, return to: Songthan GPA/ One E. Viller VIKKER 2430 7. 60601

RELEASE OF MORTGAGE BY CORPORATION:

MODE ALL NEW BY THESE PRESENTS, THAT CITICORP MORIGACE, INC., ATTORNEY IN FACT FOR CITIBARK, FSB, F/C/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL DEFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63741, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS 570 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 5314, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERESY ACKNOWLEDGED, DOES HERESY REMISE, COMPAY AND OUTT CLAIM UNTO DANIEL & MEADE AND ANNETIE MEY MEADE, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR SY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE SEPTEMBER 27, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 10 18 DOOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 10 18 DOOK TOWN. N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACY, DALTHER SIDE

TAX IDENTIFICATION # 11 31 412 027 0000

COMMONLY KNOWN 10: 1732 WEST ALBION AVE., CHICAGO, IL 60626

THIS RELEASE IS JUDE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID ECRPORATION.

IN TESTIMONY WHERE A, THE SAID CITICORP MOTIGAGE, INC., ATTORNEY IN FACT FOR CITIENKY, FSB. F/K/A CITICORP SAVINGS OF ILLINOIS, AT SPECESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED CITICORP SAV...

112 CORPORATE SEAL TO MEAN...

SECRETARY ON JUNE 28, 1991

CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIEANK, FSS, ...

IN INTEREST TO FIRST FEDERAL SAVINGS ALL. CUN OF CHICAGO MINIMARY MORTGAGE. ITS CORPORATE SEAL TO HERETO BE AFTIMED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

do

JULIA A. LREN ASSISTANT SECRETARY

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND IS INTERIOR OF CTITORY MORTCASE, INC., ATTORNEY IN FACT FOR CTITISANK, FSB, F/K/A CITICORY SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTERIST TO FIRST FEDERAL SAVINGS AND COME OF CHICAGO, WHOSE MAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT, AP EARLD BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID TOPPORATION TO BE AFFIRED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AND HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PROVISES THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORFORATION FOR THE USES AND PARTIES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 28, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

> DARLA SCHIMITZ MOTARY PUBLIC - STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1994

COOK COUNTY IN MOIS

1991 JUL 18 MM 9: 25 BOX 3334

91356837

TORRESEUNOFFICIAL COPY

LOT 22 IN BLOCK 7 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO NORTHWESTERN RAILROAD, IN COOK COUNTY; ILLINOIS.

PERMAN IN TAX NUMBER: 11-31-412-027-0000

लारी के सिनाई - जेला के समस्या TERREGR SCHILL MA CCRITICOTAL ENGINE PARE SE' 1805

Clory's Orrica