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JOANNE BUCHHO 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

1991 JUL 18 AN 10-23

91356995

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE **CHICAGO** ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1991 JOHN C. ORTEGA AND SUSAN M. ORTEGA, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of busines 3 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. COOK

.page(s)

.as Document No. 91269508

County Records, State of ILLINOIS

described hereinafter as follows: LOT 16 IN CORNELIA HEIGHTS, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TUWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE REFERENCE BEING HAD TO PLAT RECORDED AS DOCUMENT 8370200 IN COOK Junity Clarki COUNTY, ILLINOIS.

12-24-405-015-0000

Commonly known as: 3525 NORTH ODELL AVENUE, CHICAGO, ILLINGIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JUNE 18, 1991 before me, the On ... (Date of Execution)

undersigned, a Notary Public in and for said County and State. personally appeared THOMAS P. BURKE known to me to be the VICE PRESIDENT

and PETER A. VOLPE

known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Adu My Commission Expires County.

COLUMBIA NATIONAL BANK OF CHICAGO 6. B THOMAS P. BURKE BY: VICE PRESIDENT ITS: PETER A. WOLPE BY: ITS: ASSISTANT VICE PRESIDENT KAREN A. SCHMIDT WITNESS: "OFFICIAL SEAL" CLAIRE J. MICHEL

Notary Public, State of Illinois My Commission Expires 3/27/95

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

Box 54

MICHAEL UNOFFICIAL COPY 4

Property of Cook County Clerk's Office

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