UNOFFICIAL COP3 6052

(Indicial Sale)

Sheriff's Sale No. 910775	(The above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook County, I the provisions of a judgment entered by the Cir	llinois, pusuant to and under the authority conferred by reuit Court of Cook County, Illinois on
June 20, 1991	in Case No. 89 CH 5888
and the state of t	ION OF ILLINOIS, an Illinois Corporation
As JIMMIE LEE RANDLE, CHARLEAN F	
	cribed was sold at public sale by said grantor on
	m which sale no redemption has been made as provided by
statute, hereby conversion ANDRES SCHCOI	and the state of t
in the State of Illinois, to have and to hold fore	wing described real estate stituated on the County of Cook.
	47 AND THE NORTH 16 FEET OF LOT 48 IN OF LOTS 46 TO 55, 58 TO 69, 73 TO 93,
100 TO 108, AND 119 TO 133	3, INCLUSIVE, IN THAT SUBDIVISION OF
LOTS 2, 3, 5, IN THE PARTI	ITION OF THE WEST 60 ACRES NORTH OF THE DAD OF THE SOUTHWEST 1/4 OF SECTION 23,
	3, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, IN COOK COUNTY, ILLI	INOIS.
DATED this date:	<u> </u>
	MICHAEL F. SHEAHAN (SEAL)
P.I.N. # 16-23-317-029	Sheriff of Cook County, Illinois
	0, 5
	By June W Coan
	Deputy Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I, the un State aforesaid	dersigned, a Notary Public in and for said County, in the d, DO HEREBY CERTIFY that
ANN	
	own to me to be the same person whose name as Deputy ok County, Illinois, is subscribed on the foregoning instru-
HERE ment, appear	ok County, Illinois, is subscribed the foregong instru- ed before me this day in person, and acknowledged he and delivered the said instrument as his free and volume ach Denuty Sheriff for the uses and nurposes therein set
signed, sealed	and delivered the said instrument as his free and volume
tary act as su forth.	ach Deputy Sheriff, for the uses and purposes therein set
Given under my hand and official seal, this	day of
Commission expires	
gamamamamamamamamamamamamamamamamamamam	
Carmen A. DeSi	
S Notary Public: State of	of Tillhole 3
MAIL Approximation Expi	res 6/3/95 28 28 South Harding
MAIL TO:	Chicago, Illinois 60623
Andres Schoolnik	
Name	The above address is for statistical purposes only and is not part of this deed.
1624 North Winchester Address	ADDRESS OF GRANTEE:
Chicago, Illinois 60622	ADDICESS OF GRANTEE.
City, State and Zip	2 1624 N. Winchester

Zhicago,

THIS INSTRUMENT PREPARED BY:

(FORM 5 SHR)

Marty DeRoin 36 S. Wabash, Suite 1224 Chicago, Illinois 60603 (312)236-0055

Illinois 60622

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COOK COUNTY RECORDER

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