

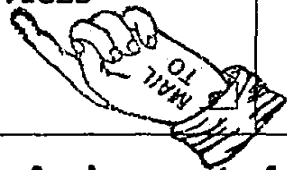
UNOFFICIAL COPY 3 5 5 2 6 7

ALBA ARENAS
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

ALBA ARENAS
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES
7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077



91356267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION
201 SOUTH CAPITOL-SUITE 800-STATION 0751, INDIANAPOLIS, IN 46255-0751
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1991
executed by
LUIS S. SANCHEZ AND MARTHA V. SANCHEZ, HUSBAND AND WIFE

DEPT-01 RECORDING \$13.29
T#2222 TRAN 4252 07/17/91 14:21:00
#9078 # B *-91-356267
COOK COUNTY RECORDER

to NORTHERN FINANCIAL SERVICES
a corporation organized under the law of ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91356266
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 43 AND 44 IN BLOCK 6 IN MC MAHAN'S SUBDIVISION OF THE WEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-24-414-011
16-24-414-012
VOLUME 572

Commonly known as:
1918 SOUTH WASHTEAW, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On July 3, 1991 before me, the
(Date of Execution)

Mark Rappaport
BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARK RAPPAPORT
known to me to be the PRESIDENT
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Diane J. Beamer
WITNESS: Diane J. Beamer

Notary Public *Alba Arenas*
My Commission Expires 5-21-94 Cook County,

" OFFICIAL SEAL "
ALBA ARENAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/21/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1329

UNOFFICIAL COPY

ALBA ARNAS
1184 CANTONMENT ROAD
SPRINGFIELD, ILLINOIS 62707

AND WHEN NOT BOUND MAIL TO

NORTHWESTERN BANKING AND TRUST COMPANY

1184 CANTONMENT ROAD
SPRINGFIELD
ILLINOIS 62707

01356267

KNOW ALL MEN BY THESE PRESENTS THAT

THE STATE OF ILLINOIS, COUNTY OF COOK

Property of Cook County Clerk's Office

01356267

10-24-44-011
16-24-44-012
FOR RECORD

01356267

01356267

NOTARIAL PUBLIC
STATE OF ILLINOIS
My Comm. Expires 12/31/44