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ALBA ARENAS 7154 CARPENTER ROAD SKOKIE, ILLINOIS 60077

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES

7154 CARPENTER ROAD SKOKIE ILLINOIS 60077

91356267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERCHANTS ACRTGAGE CORPORATION 201 SOUTH CAPITOL-SUITE 800-STATION 0751, INDIANAPOLIS, IN 46255-0751 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1991 executed by

LUIS S. SANCHF & AND MARTHA V. SANCHEZ, HUSBAND AND WIFE

\$13.29 DEPT-01 RECORDING T#2222 TRAN 4252 07/17/91 14:21:00 #9078 # B \*--91-356267 COOK COUNTY RECORDER

to NORTHERN FINANCIAL SERVICES

a corporation organized under the law, o ILLINOIS and whose principal place of business. 154 CARPENTER ROAD SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

described hereinafter as follows: LOTS 43 AND 44 IN BLOCK 6 IN 10 MAHAN'S SUBDIVISION OF THE WEST 1/4.

OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-24-414-011 16-24-414-012 VOLUME 572

Olympia Clorks Commonly known as 1918 SOUTH WASHTENAW, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

July 3, 1991 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARK RAPPAPORT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

**Notary Public** My Commission Expires

Cook County,

NORTHERN FINANCIAL SEWICES

MARK RAPPAPORT BY: ITS: PRESIDENT

BY: ITS:

**WiTNESS**: Diame J. Beamer

OFFICIAL SEAL ALBA ARENAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/21/94

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DPS 171

**UNOFFICIAL COPY** 

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