

**UNOFFICIAL COPY**

91356398

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 600212485  
PREPARED BY: A. VANN

WHEN RECORDED, RETURN TO:

Louis Capozzo  
1484 Miner St.  
Des Plaines, IL 60014

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD A. BOOS AND LINDA J. BOOS, HIS WIFE AND CARMELLA CAMPANA, MARRIED TO JAMES CAMPANA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MARCH 10, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88103503 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

DEPT. OF RECORDS & CLERKING \$13.29  
11111 TRAN 9888 07/17/91 14:38:00  
4504 A \* - 91-356398  
COOK COUNTY RECORDER

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 05-18-107-009

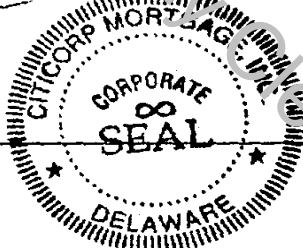
COMMONLY KNOWN AS: 1422 CONCORD DRIVE, ARLINGTON HEIGHTS, IL 60004

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JULY 3, 1991.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

*Julia A. Wren*  
\_\_\_\_\_  
JULIA A. WREN  
ASSISTANT SECRETARY



STATE OF MISSOURI     )  
                                  ) ss  
COUNTY OF ST. LOUIS )

91356398

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 3, 1991.

*R.M. Umidon*  
\_\_\_\_\_  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1988

4147

91356398

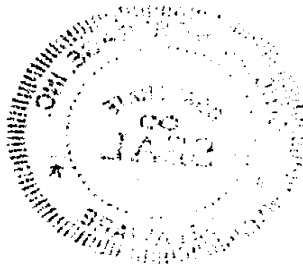
13/29

RECORDED

# UNOFFICIAL COPY

LOT 160 IN GREENBRIER IN THE VILLAGE GREEN UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Office of Cook County Clerk's Office*



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17411

80000000

9135398

COOK COUNTY CLERK'S OFFICE  
 100 N. LAUREL ST. CHICAGO, ILL. 60602  
 TEL. 312.743.3000 FAX 312.743.3001

REC'D  
 11/11/11  
 11/11/11