

91357128

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation of Delaware

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James L. Czerniak & Diane L. Czerniak his wife, 8106 S. Mc Vicker, Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 21st day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 90016281, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
LOT 230 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-32-115-01-
8106 S. Mc Vicker
Burbank IL

COOK COUNTY, ILLINOIS

1991 JUN 18 AM 11:42

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-32-115-014

Address(es) of premises: 8106 S. Mc Vicker, Burbank, IL 60459

Witness _____ hand _____ and seal _____, this 11th day of June, 1991

[Signature]
Sears Consumer Financial Corporation
Delaware

R. L. DeGruccio, Assistant Secretary (SEAL)

[Signature]
S. Michael Smith, Associate Vice President (SEAL)

This instrument was prepared by Holly Hewitt, 811 E. 10th Street, Sioux Falls, SD 57103
(NAME AND ADDRESS)

BOX 333-4

91357128

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

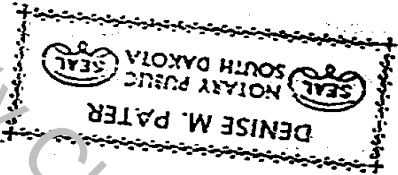
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Handwritten notes: "Mack & ...", "Kavanaugh Robert", "1401 N. Jackson", "Apt 21 60435"

Property of Cook County Clerk's Office



Commission Expires _____
My Commission Expires Mar. 27, 1999

Denise M. Pater Notary Public
Denise M. Pater
1991

GIVEN under my hand and Notary seal this 11th day of June 1991
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
Associate
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
of Delaware corporation, and R. L. Degruccio, personally
personally known to me to be the Vice President of Sears Consumer Financial Corporation
Associate
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that S. Michael Smith
Denise M. Pater
a notary public

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHaha }
SS.

82145316