91357172

(Corporation to Corporation)

CAUTION: Consult a la makes any maradly and s lawyer before using or acting under this form. Norther the oublisher For the seller of this form with respect thereto, including any warranty of merchantability or fitness for a particular ourpose

THE GRANTOR

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation created and existing under and by virtue of the laws of the high states of and duly authorized to transact business in the State of Illinois for the consideration of TEN and No/100 * * * * * * * * * * * * * (\$10.00) ... DOLLARS.

in hand paid.

and pursuant to authority given by the Board of ___Directors__ of said corporation, CONVEYS and QUIT CLAIMS to UNITED SAVINGS OF AMERICA

Chicago, Illinois 60652
a corporation o genized and existing under and by virtue of the laws of the State of Illinois
having its principal clice at the following address 4730 W. 79th Street, Chicago, Illinois
60652
all interest in the following described Paul Foundations

___ all interest in the following described Real Estate situated in the County of ___ and State of Illinois, to wit:

The Above Space For Recorder's Use Only do of the Above Space For Re Lot 10 in E. Rice's Subdivision of Lot 5 to 107 inclusive in John Evan's Subdivision of Lots 1 to 20 Both Inclusive, in the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 36, Township 39 13 East of the Tard Principal Meridian, in Cook County, Illinois.

CODK COUNTY IF TINOIS

1991 JUL 18 PT : 00

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16-36-407-012 Permanent Real Estate Index Number(s): 2418 W. 36th Street, Chicago, Illinois 60632 Address(es) of Real Estate: ___ In Witness Whereof, said Grantor has caused its corporate seal to be here in affixed, and has caused its name to be signed to these presents by its day of June 19 91 ___ President, and attested by its _____ EDERAL HOME LOAN MONTGACE CORPORATION CHAME OF CORPORATIONS **IMPRESS** CORPORATE SEAL HERE HXXXXXXXX unu State of Illinois. County of Cook I, the undersigned, a Notary Public, in ar d for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas J. Michelson personal? I nown to me to be the Toan Servicips soon of the FEDERAL HOME LOAN MORTGAGE CORPORATION Manager corporation, and _____ personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared **IMPRESS** before me this day in person and severally acknowledged that as such Loan Servicing Manager PRESIDENT and Assistant Secretary, they signed and delivered the said instru-NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto. HERE pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and gurposes therein set forth.

OFFICIAL BRUSS AD ROUSE

Given under my hand and official seafful STATE OF HUNDIS / day of June 1991 MY COMMISSION EXPIRES 12/26/94 MIA 1 1 COUNTRY PUBLIC Theresa R. Rouse Commission expires This instrument was prepared by Toby R. Zmrhal, 2000 York Road, Oak Brook IL 60522

E, Section AFFIX "RIDERS" OR REVENUE STAKIFS HING Under Provisions of Paragraph

Seller

Buyer,

declare that the attached

UNITED SAVINGS OF AMERICA Attn: Mr. Joseph Edwards 2000 S. York Road P_0_Box_5348 Oak Brook IL 60522-5348

Cey, State and Zer

SEND SUBSECUENT TAX BILLS TO

UNITED SAYINGS OF AMERICA

2000 S. York Road Oak Brook; IL 60522

(Cdy, State and Co) BOX 3334

RECORDER'S OFFICE SON NO ...

UNOFFICIAL COPY

QUIT CLAIM DEED

Corporation to Corporation

70

Property of Coot County Clark's Office

GEORGE E. COLE®