91358633

RELEASE OF MORTGAGE

Loan No. 646098-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1979 AND KNOWN AS TRUST NUMBER 2182
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25306342 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED 8-14-79 RECORDED AS DOCUMENT 2182 UNIT 19 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND BROTHERS SUBDIVISION, BEING A PART OF THE WEST 4 OF THE SOUTHWEST 4 OF FRACTION L SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT "6' TO THE DECLARATION OF CONDIMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT NUMBER 22262775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

DEFT-01 RECORDING 60016 TRAIS 3586871 14102100 Property Address: 8667 JOSFPHINE STREET DES PLAINES Permanent Index Number: 09123090281019 COOK COUNTY RECORDER

SAVINGS AND TOME TO **SPIRIL** CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in intreest to the original mortgagee.

IN TESTIMONY WITTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1991 cers, this 2 day of JULY

THE TALMAN HOME FERZAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicine

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized cuiters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year fifst above written

29

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTGAGE CORPORA 4242 North Hariem Avenue Norridge, illinois 60634

Recorder's Box No.

ALEY KUTTY PET

8667-C JOSEPHINE

DES PLAINES IL 60016

OFFICIAL SEAL ENZA DEMONTE Helbry Public, State of Illinois My Commission Everes 12/08/94

FOR THE PROTECTION OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

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UNOFFICIAL COPY MANIA

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