

UNOFFICIAL COPY 35633

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6821 South Kedzie Avenue, Chicago, Illinois 60638 (312) 434-3323

91358633

**RELEASE OF MORTGAGE**

Loan No. 646098-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1979 AND KNOWN AS TRUST NUMBER 2182

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25306342 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED 8-14-79 RECORDED AS DOCUMENT 2182 UNIT 19 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND BROTHERS SUBDIVISION, BEING A PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT "6" TO THE DECLARATION OF CONDIMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT NUMBER 22262775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property Address: 8667 JOSEPHINE STREET DES PLAINES IL 60016  
Permanent Index Number: 09119090281019

DEPT-01 RECORDING \$13.29  
14102:00  
91358633  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of JULY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Sharon* Loan Servicing Officer By: *Enza Demonte* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Enza Demonte*  
"OFFICIAL SEAL"  
ENZA DEMONTE  
Notary Public, State of Illinois  
My Commission Expires 12/08/94

THIS INSTRUMENT WAS PREPARED BY:  
R. SPATAPORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mall to:  
ALEY KUTTY PETER  
8667-C JOSEPHINE  
DES PLAINES IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

TALMAN

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RELEASE OF MORTGAGE

THE STATE OF ILLINOIS

IN THE COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation organized under the laws of the State of Illinois, and having its principal office at 111 North Dearborn Street, Chicago, Illinois, do hereby certify that the following is a true and correct copy of the original of the same as the same appears in the records of the State of Illinois, to-wit:

That the said mortgage was duly recorded in the office of the Clerk of the County of Cook, Illinois, on this 1st day of January, 1961, in Book No. 100, Page 100, and that the same is now being released by the said association.

Witness my hand and the seal of the said association at Chicago, Illinois, this 1st day of January, 1961.

IN WITNESS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers and the seal of the said association to be hereunto affixed.



\_\_\_\_\_  
President

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, Clerk of the County of Cook, Illinois, do hereby certify that the foregoing instrument was duly recorded in the office of the Clerk of the County of Cook, Illinois, on this 1st day of January, 1961, in Book No. 100, Page 100, and that the same is now being released by the said association.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:



TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Chicago, Illinois 60601