

**ED** **UNOFFICIAL COPY** "FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**RELEASE DEED**

DATE LOAN PAID OFF: 05-17-91  
INVESTOR NUMBER: 163  
LOAN ACCOUNT NUMBER: 390503821

91358635

*the above space for recorders use only*

**N/K/A MIDAMERICA FEDERAL SAVINGS BANK**

**KNOW ALL MEN BY THESE PRESENTS,** That **MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION** A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

**CASTRO AVILA AND IRMA AVILA, HUSBAND AND WIFE, AND HERIBERTO RODRIGUEZ,  
A NEVER MARRIED PERSON,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Recorders Office of **COOK** County, in the State of Illinois, as Document Number **90512773**

and Assignment of Rents, recorded in the Records Office of **County**, in the State of Illinois, as Document Number **COOK**, State of Illinois, at follows, to-wit:

LOT 7 IN BLOCK 19 IN BROOKFIELD MANOR, BEING A SUBDIVISION IN THE  
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN#15-34-216-021-0000**

MEETINGS 85(560)16

81129

3318 SOUTH OAK AVENUE, BROOKFIELD, ILLINOIS 60513

187222 1688 1526 02/18/91 14:03:00

91358635

43240 4 G \*-91-358635

**CODA COUNTY RECORDER**

**DOUG COUNTY RECORDER**

IN WITNESS WHEREOF, The said **N/K/A MIDAMERICA FEDERAL SAVINGS BANK**  
hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its  
Assistant Secretary, this 5TH day of JULY A.D. 19 91

**MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK**

(SEAL)

BY: Douglas Wren ASST. Vice Chairman GEORGE H LANDIS  
EST: B. Clegg

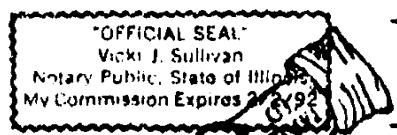
ATTEST: M. Clark, Esq.  
Assistant Secretary to the  
CHRISTINE ROBERG

STATE OF ILLINOIS  
COUNTY OF COOK | SS. \*\*\*N/K/A MIDAMERICA FEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

13<sup>24</sup>



**FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.**

SAME AS ABOVE

Mail to:

Salto:  
Castro's Avila  
3318 S. 3rd Ave.  
Brookfield IL 60513

THIS INSTRUMENT WAS PREPARED BY: JFC  
KENNETH KORANDA XX  
MIDAMERICA FEDERAL SAVINGS BANK  
55TH & HOLMES AVENUE  
CLARENDON HILLS IL 60514  
(708) 325-7300 X3443 & X3445

**UNOFFICIAL COPY**

## THE READING

22080.10

1951-1952 TWO GREAT YEARS  
FOR THE UNIVERSITY  
OF TORONTO LIBRARIES

**KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE PARTIES HERETO, HAVE AGREED AS FOLLOWS:**

**EFCL 1-20** - **revised** **recommendations** **for** **the** **use** **of** **electro****st****atic** **cleaning** **systems** **in** **the** **automotive** **industry**

To add C to a B and an objective,  $\text{goal}_B$  to  $\text{target}_B$ , a big  
to  $\text{exp}_B$ , a small to  $\text{exp}_B$ , a small to  $\text{goal}_B$  to  $\text{target}_B$

THE EAST OF THE RANGE IS A DRY PLATEAU WITH SPARSE FORESTS AND BARE GROUNDS.

9999-189-215-12-241413

EXCERPTS

IN WITNESS WHEREOF, the undersigned, have signed this instrument at the place and date first above written.

**WILDEBEEST GARDEN** **HURR** **WILDEBEEST GARDEN** **HURR**

84  
AUGUST 1944  
CHARTERED BANKERS AND CHARTERED ACCOUNTANTS  
AUSTRALIA & NEW ZEALAND

SP-SP-SP - PROYECTO MONTAÑAS RUSAS - 100% de la obra ya realizada - 100% de la obra ya finalizada

223000 ADDRESSTABLET INTERESTING MANDATORY ONLY ONCE

THE INSTRUMENT WAS PREPARED BY  
DR. KARL WILHELM KORNBLUM