

# UNOFFICIAL COPY

File Number - 5469-664-3

91358693

STATE OF ILLINOIS



## Whitress, ARTICLES OF INCORPORATION OF QUINN, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

1 3 2 7 1 0 6 3 6

I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and cause to be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 6TH

day of APRIL 1987 and

of the Independence of the United States

the two hundred and 11TH

A handwritten signature of Jim Edgar, which includes a small oval-shaped official seal or logo to the left of the name.

SECRETARY OF STATE

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BCA-2.10 (Rev. Jul. 1984)

File #

**Submit In Duplicate**

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money order, payable to "Secretary of State".

**DO NOT SEND CASH!**

JIM EDGAR  
Secretary of State  
State of Illinois

## ARTICLES OF INCORPORATION

This Space For Use By  
Secretary of State

Date 4-6-87  
License Fee \$ 150  
Franchise Tax \$ 2500  
Filing Fee \$ 7500  
Clerk [Signature] (CD/SD)

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is QUINN, INC. *(It shall contain the word "corporation", "company", "incorporated", "limited", or an abbreviation thereof)*

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent

John A. Lundquist *First Name Middle Name Last Name*

Registered Office

601 E. Irving Park Road *Street*

Number Suite # (A.P.O. Box etc. if not described)

Roselle, Illinois 60172 DuPage *City Zip Code County*

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:

(1) To conduct a general advertising and marketing consulting business including but not limited to providing research, surveys, training, and educational programs. (2) To conduct a business of an estate, financial, insurance, and investment consulting business. (3) To buy, sell, trade, exchange, manufacture, produce, or dispose of any and all types of goods, wares, and merchandise of every type, kind or nature at wholesale or retail. (4) To do or undertake any other activity necessary, convenient or expedient to fulfill the purposes hereinabove set forth.

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Per Value per share	Number of shares authorized
Common	NPV	00

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

*If not sufficient space to cover this point, add one or more sheets of this size*

None

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Per Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	NPV	100	\$1,000.00
			\$
			\$
			\$
			TOTAL \$1,000.00

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\* A declaration as to a "per value" is optional. This space may be marked "N/A" when no reference to a per value is desired

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1970-1971  
1971-1972  
1972-1973

对内对外的政策方针，是党的纲领。

ANSWERING THE CALL OF GOD

$$B = \frac{1}{2} \pi R^2 \rho = \frac{1}{2} \pi N^2 \rho \sqrt{\frac{N}{2}}$$

“*WITNESS TO THE TRUTH*”

3,240 pages total

**Proposed improvements and effects on water quality** The proposed changes will have little effect on water quality.

3-10 31072A

W. H. Langford

OK C

中華書局影印

1966. BOSTON, MASSACHUSETTS. FEBRUARY 20, 1966.

1. *Alpinia galanga* L. (Linné) (Ginger family).—A tall, erect, clumped herb, 3-4 m. high, with a thick rhizome; leaves numerous, long-petioled, lanceolate, 1-1.5 m. long, 15-20 cm. wide; panicle terminal, branched, 1-1.5 m. long, bearing many small flowers.

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1990-1991 学年第一学期期中考试卷

*Journal of Health Politics, Policy and Law*, Vol. 28, No. 4, December 2003  
DOI 10.1215/03616878-28-4 © 2003 by The University of Chicago

**DEFINITION OF THE PERIODIC TABLE** - The periodic table is a tabular arrangement of elements in groups and periods.

and the following:

and in some cases 10% of the total weight.

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1. *Chlorophytum comosum* (L.) Willd. ex Willd. (Liliaceae)



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Property of Cook County Clerk's Office

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MAILING DEADLINE IS:

4/91

RETURN TO:  
Department of Business Services  
Secretary of State  
Springfield, IL 62790  
Telephone (217) 782-7800

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO  
D 5461-664-3

YEAR OF 1991

1)

CORPORATE NAME  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY IL ZIP CODE

QUINN, INC.  
Byron L. Landau  
222 North LaSalle Street  
Chicago, IL 60601

040390

DU PAGE

3) Date Incorporated 04/06/1987

Other office address if different from above

1309 Acorn Drive  
Sleepy Hollow, IL

Federal Employer Identification Number

FEIN# 36-3504698

FILED

APR 12 1991

GEORGE H. RYAN  
SECRETARY OF STATE

4) The names and addresses of the officers and directors are. (If officers are directors, so state.)

| NAME               | OFFICE    | NUMBER & STREET                      | CITY       | STATE | ZIP |
|--------------------|-----------|--------------------------------------|------------|-------|-----|
| Christine G. Quinn | President | Post Office Box 851, West Dundee, IL | 60118-0851 |       |     |
| James R. Quinn     | Secretary | Post Office Box 851, West Dundee, IL | 60118-0851 |       |     |
| James R. Quinn     | Treasurer | Post Office Box 851, West Dundee, IL | 60118-0851 |       |     |
| Christine G. Quinn | Director  | Post Office Box 851, West Dundee, IL | 60118-0851 |       |     |
| James R. Quinn     | Director  | Post Office Box 851, West Dundee, IL | 60118-0851 |       |     |
|                    | Director  |                                      |            |       |     |

5) The type of business actually conducted in Illinois is: A general advertising and marketing company

6) Number of shares authorized and issued (as of 01/31/91), type of business that may be lawfully

| CLASS  | SHRHS | PAR VALUE | NUMBER ISSUED | NUMBER ISSUED |
|--------|-------|-----------|---------------|---------------|
| COMMON | NONE  | NPV       | 100           | 100.00        |
|        |       |           |               |               |

7a) The amount of paid-in capital as of 01/31/91

PAID-IN CAPITAL \$ 1,000.00

"Paid-In Capital" replaces the terms  
Stated Capital and Paid-in Surplus  
It does not include Retained Earnings

7b) The Paid-in Capital as of 01/31/91  
on record with the Secretary of State is.

TOTAL \$ 1,000.00

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED!

8) By *George H. Ryan, President*

I, the person identified and as an authorized signatory  
of this corporation do solemnly declare that the  
statements of changes of registered agent, and of other  
corporate information of this Domestic Corporation are  
true and accurate to the best of my knowledge  
and belief at the time it is executed.

91353693

