Statutery (ILMNOIS) (Individual to Individual)		UP3 Y3 9 9 135883 9)
ng or acting under this form, Neither the pul is REGERING any warranty of mercheniability o	blisher nor the seller of this lorm or himself a particular purpose.		
KAREN S. BROWN, a s	pinster		COOK COOKU.
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REANTS to	Tain-hand paid,	14900	999: EE
. BECKERMAN, never ma	rried Perry	1 1 1 1 1 1	ASM A SA
Andrea Beckerma	n, Joint ena	tell with spidne representati	rvi vorah
Real Estate situated in the C	County ofC	200k "-	in the 🛨 🖁
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1991 JUL 18	FN 2: 43	91358839	
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dving all rights under and b AND TO HOLD THE A	y virtue of the Home BOVE GRANTED	estead Exemption Laws of the S PREMISES UNTO THE 1	PARTITIES
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M S. BROWN	to design and a contract of the second		* * * *
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No. 1. 1. 1. The Property of the Section of the Sec			DEPT. OF
r Cook	or I than	undersianed o Noton Bublicis	
said County, in the Stat	e aforesaid, DO HEI	REBY CERTIFY that	10.101
к	aren S. Brown	Aspinster	
personally known to me	to be the same persor	n whose name15 subs	
free and voluntary act,	for the uses and pur	rposes therein set forth, includi	
release and warver of the	e right of homestead.		17
v (1747) nd official seal, this	187	hay of July	199/ 5
OF ILLINOIS }	Kan		* * * >
		weet, 20 - 5-5 PTJ	
oires 1/15/94 19		NOTARY PUBLIC th LaSalle, Chicago, IL	
	KAREN S. BROWN, a service of the foregoing instrumed of the foregoing instr	See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea Beckerman, Joint enamed Real Estate situated in the County of See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea Beckerman, Joint enamed Real Estate situated in the County of See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached Exhibit "A" COOK CLUN'Y "SEE" 1991 JUL 18 1 2 43 Andrea See at tached and by virtue of m: Home and see at the see at t	RAREN S. BROWN, a spinster Chicago, County of Cook for and in consideration of Cook County of Chicago, County of Cook for and in consideration of Cook BECKERMAN, never married Perry Andreas Per

MAIL TO:

II.

3110 N. Sheridan Rd., #1705

(Ackirees)

(City, State and Zip)

60657

BOX 333 Chirago IL 60657

Cook County

Chicago,

Warranty Deed INDIVIDUAL, TO INDIVIDUAL

Michael Beckerman

o

Karen S. Brown

Property of Cook County Clerk's Office

UNOFFICIA

GEORGE E. COLE® **LEGAL FORMS**

UNOFFICIAL CORY,

EXHIBIT "A"

UNIT NUMBER 1705 IN 3110 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: THE EAST 145 FEET OF LOT 1 IN BROSSEAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH WEST 1/4 OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMMON ELEMENTS;

EXCLUSIVE RIGHT TO USE PARKING SPACE 40 AS DELINEATED IN THE COMMON OF CONDOMINIUM RECORDED AS DOCUMENT 25288427. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427 AND

terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1990 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.