

UNOFFICIAL COPY

JEAN K. FREEMAN  
974 S. BUFFALO GROVE ROAD  
BUFFALO GROVE, ILLINOIS 60089

91358948

AND WHEN RECORDED MAIL TO

FREEMAN MORTGAGE SERVICES, INC.

974 S. BUFFALO GROVE ROAD  
BUFFALO GROVE  
ILLINOIS 60089

MAIL TO

DEPT-01 RECORDING

913.29

187177 0000 07/18/91 15:20:00

13049 1 0 0 - 9 1 - 3 5 8 9 4 8

COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1991  
executed by  
VATSAL N. PATEL AND HANSA V. PATEL, HUSBAND AND WIFE

to FREEMAN MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 974 S. BUFFALO GROVE ROAD  
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. COOK  
(page(s)) County Records, State of ILLINOIS

as Document No. 91358947

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91358948

09-14-420-098

Commonly known as:  
8885 NORTH GRAND STREET, NILES, ILLINOIS 60648  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FREEMAN MORTGAGE SERVICES, INC.

On 7-3-91 before me, the  
(Date of Execution)

BY: JEAN K. FREEMAN  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS:

Notary Public Mary B. Fletcher  
My Commission Expires 8/2/93 County,

"OFFICIAL SEAL"  
MARY B. FLETCHER  
Notary Public, State of Illinois  
My Commission Expires 8/2/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1329 171

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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91358948

PROPERTY OF  
CLERK OF COOK COUNTY  
500 N. LAUREL STREET  
CHICAGO, ILLINOIS 60610

# UNOFFICIAL COPY

INDEX - LEGAL DESCRIPTION

9 1 3 3 8 9 4 8

**PARCEL 1:**

THE EAST 19.50 FEET OF THE WEST 79.70 FEET OF LOT 49 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 10 FEET OF THE NORTH 34 FEET OF LOT 49 (EXCEPT THE WEST 119.50 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JULY 13, 1961 AS DOCUMENT NUMBER 18216326 FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS.

09-14-420-098

of Cook County Clerk's Office

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