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FOR VALUE RECEIVED, the under	signed, FEDERAL HOME LOAN MORTGAGE CORPORATION . ting under the laws of the United States,
certifies that a real estate mort	gage now owned by it, dated, May '.
5th , 19 89 made by Mario	Denma Bachelor & Rosa Denma Divorced& not remarri
3as	mortgagor(s), to <u>Margaretten & Company, Inc.</u> , as mortgages, recorded as Document
No. 89203980 in Book No.	Page No.
	Cook County, is, with the paid, satisfied and discharged, and the
clerk is hereby au	thorized and directed to release and discharge
the same upon record.	
	l home Loan Mortgage Corporation by assignment
datedJune 21, 1989, and filed under	Doc #89340902.
	Rutherfords fourth addition to Mont Clare in the
24. Tranship 40 North, Range 12. Fas	al & south of the Indian Boundary line of section st of the third principal meridian, in Cook County,
11. 717# 12-24-308-033-0000	The time prompts in the second to the second
Date: JUN 0 6 1991	
O _A	FEDERAL HOME LOAN MORTGAGE CORPORATION
	Mulle Am Ole
$O_{\mathcal{K}}$	By: X ((()))) / /
	Sybil Smith, Assistant Treasurer
<u>\$1358275</u>	Albert Grade Cinc.
	Attest: Linear Brown
4	Ernest Brown, Jr. Assistant Secretary
State of VIRGINIA	
County of ARLINGTON	DEPT-01 RECORDINGS \$13.29 . T#1111 TRAN 9746 07/18/91 11:53:00
	#4807 # A #-91-358275 COOK COUNTY RECORDER
	4/) "
The foregoing instrument was ackn	owledged before me, a notary public unty, Vikutata , this STH
day of JUNE 1991,	by Smith
day of JUNE, 1991, seistant treasument that, and Ernest Federal Home Loan Mortgage Corporation	Brown, Jr. , Asst. Secretary, of
behalf of the corporation.	, A Circle States Corporation, on
	4,
	1,0
•	
	CA Selican
	The Mark A. Thomas
	NOTAK PUBLIC
•	My Commission Expires January 31, 1994
This Instrument was prepared by Marine Midland Bank, N.A.	Jill Jewett of
	· ·
	d's Fourth Addition to Mont Clare in the West 1/2
Lot 13 in Block 3 in J.J. Rutherfor of the West 1/2 of the South West F	d's Fourth Addition to Mont Clare in the West 1/2 ractional of the Indian Boundary Line of
Lot 13 in Block 3 in J.J. Rutherfor of the West 1/2 of the South West F Section 24, Township 40 North, Rang	d's Fourth Addition to Mont Clare in the West 1/2 rectional of the Indian Boundary Line of 1/2. East of the Third Principal, Meridian,
Lot 13 in Block 3 in J.J. Rutherfor of the West 1/2 of the South West F Section 24, Township 40 North, Rang in Cook County Illinois PIN #12-24-308-033-0000	ractional of the Indian Boundary Line of Section 19 Principal, Meridian,
Lot 13 in Block 3 in J.J. Rutherfor of the West 1/2 of the South West F Section 24, Township 40 North, Rang in Cook County Illinois PIN #12-24-308-033-0000 3424 N. Osage Avenue, Chicago	ractional of the Indian Boundary Line of Section 19 Principal, Meridian,
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And the second of the second o Sybil Smith, Assigtant Treasurge

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