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91358399

STATE OF ILLINOIS |
 | SS
COUNTY OF COOK |

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

The City of Chicago, A Municipal Corporation, existing by and under the laws of the State of Illinois, by KELLY R. WELSH, Corporation Counsel, hereby releases the Claim for Lien in the Sum of \$15,469.88 filed on or about the 17th day of April, 1990 A. D. in the office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-207480 upon the hereinafter described premises to wit:

DEPT. OF RECORDING
TALLEN TUNN 4344 07/18/91 13:23:00 \$13.29
#9313 # B * -91-358399
COOK COUNTY RECORDER

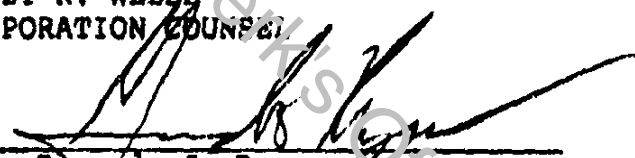
LOT 1 TO 4 INCLUSIVE IN BLOCK 6 IN THOMAS J. GRADY'S SIXTH GREEN BRIAN ADDITION TO NORTH EDGEWATER. A SUBDIVISION OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P. I. N. 13-01-113-040 - UNITS 1001 - 1028


Commonly known as: 6444 N. Francisco Avenue, CHICAGO, ILLINOIS.

CITY OF CHICAGO, A Municipal Corporation

KELLY R. WELSH
CORPORATION COUNSEL

By: 
Gerardo J. Reyes
Assistant Corporation Counsel
Department of Water
Room 610, City Hall
Chicago, Illinois
744-0211
90909

Given under my Hand and Notarial Seal this 16th day of July 1991.



NOTARY PUBLIC
OFFICIAL SEAL
ELAINE HAMPTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 8, 1994

[RELEASE2]



THIS DOCUMENT SHOULD BE RETURNED TO:

RICHARD J. GROBMAN
ATTORNEY AT LAW
89 EAST MONROE STREET
SUITE 3010
CHICAGO, ILLINOIS 60603-5702
312 726-4444

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF THE JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK, ILLINOIS

TO ALL WHOM THESE PRESENTS SHALL COME, I, the undersigned, Clerk of the said Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the said Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF THE COURT

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of the said Court at Chicago, Illinois, this _____ day of _____, 19____.

RECEIVED

603-233-209

RECEIVED

Given under my hand and the seal of the said Court at Chicago, Illinois, this _____ day of _____, 19____.

RICHARD J. BRODMAN
ATTORNEY AT LAW

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