

UNOFFICIAL COPY

Loan No. 9090170
ILLINOIS COOK County

91359840

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated April 18, 1990, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 90103505 in Book -- of Mortgages, at Page -- executed by SUSAN SJO, DIVORCED NOT SINSE REMARRIED as Mortgagor, to AETNA BANK, as Mortgagee, is fully paid and satisfied; and

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THEREFORE, Federal Home Loan Mortgage Corporation hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:
SEE COPY ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Arlington, Virginia on 27 May, 1991.

Federal Home Loan Mortgage Corporation

By: Sybil Smith
Sybil Smith, Assistant Treasurer

STATE OF VIRGINIA

ss

COUNTY OF ARLINGTON

I, Ernest Brown, Jr., a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Sybil Smith, personally known to me to be the ASSISTANT TREASURER of Federal Home Loan Mortgage Corporation, a corporation under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as ASSISTANT TREASURER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and of the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on 30 May, 1991

Prepared by: Angela Schroeder My Commission Expires January 31, 1994 Notary Public
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive
Frederick, MD 21701

COOK COUNTY, ILLINOIS

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UNIT NUMBER 2, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (CONTRACTOR REFERRED TO AS PARCEL) THE SOUTH 33.9 FEET OF THE EAST 1/2 OF THAT PART BETWEEN BURLING AND ORCHARD STREETS OF THE SOUTH EAST 1/4 OF LOT 22 IN THE WEST 1/2 OF BLOCK 2 IN SHEPHERD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 33

14-33-3014065 -1002

1872 N. Orchard #2

FEET OF THE NORTH 66 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THAT PART OF LOT 22 LYING BETWEEN THE WEST LINE OF ORCHARD AND THE EAST LINE OF BURLING STREETS IN SUBDIVISION OF BLOCK 2 IN SHEPHERD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC STREETS AND FOR COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY ORCHARD GARDENS LIMITED (PARTNERSHIP) BY ILLINOIS LIMITED PARTNERSHIP AND RECORDED IN DECEMBER 29, 1977 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2426279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PUBLICLY AND SPACIALLY CHARGED ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

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mail to:

Joel C Lupack
295 W. Randolph
Suite 1520
Chicago, Ill. 60606

Cook County Clerk's Office